

OFFICIAL REPORT

13:07:53 24-Apr-1996

BENTON COUNTY SENATE ELECTION PRIMARY - DEC 5, 1995

- 1 Registered Voters - TOTAL
- 2 BALLOTS COUNTED - TOTAL
- 3 Percent of Registered Voters

*****REPUBLICAN CANDIDATES UNITED STATE SENATE*****

REP - UNITED STATES SENATOR

VOTE FOR 1

4 VALETINE CHRISTIAN

5 BRIAN BOQUIST

** CONTINUED ON NEXT PAGE **

| | 1 | 2.....3 | 4.....5 | | |
|-------------------------------------|-------|------------|---------|---|--|
| 0082 LINCOLN SCHOOL | 537 | 173 32.22 | 0 | 0 | |
| 0083 CHURCH OF GOOD SAMARITAN | 0 | 0 0.00 | 0 | 0 | |
| 0084 CHELDELIN SCHOOL | 821 | 344 41.90 | 0 | 0 | |
| 0085 GARFIELD SCHOOL | 0 | 0 0.00 | 0 | 0 | |
| 0086 JEFFERSON SCHOOL | 342 | 200 58.48 | 0 | 0 | |
| 0087 ADAMS SCHOOL | 0 | 0...0.00 | 0.....0 | | |
| 0088 LINCOLN SCHOOL | 658 | 270 41.03 | 0 | 3 | |
| 0089 UNITARIAN FELLOWSHIP | 0 | 0 0.00 | 0 | 0 | |
| 0091 ADAMS SCHOOL | 0 | 0 0.00 | 0 | 0 | |
| 0092 ADAMS SCHOOL | 603 | 337 55.89 | 1 | 0 | |
| 0093 ADAMS SCHOOL | 0 | 0 0.00 | 0 | 0 | |
| 0094 NORTHWEST HILLS BAPTIST CHURCH | 695 | 478..68.78 | 0.....1 | | |
| 0095 LINCOLN SCHOOL | 0 | 0 0.00 | 0 | 0 | |
| 0096 UNITARIAN FELLOWSHIP | 796 | 290 36.43 | 0 | 0 | |
| 0097 NORTHWEST HILLS BAPTIST CHURCH | 0 | 0 0.00 | 0 | 0 | |
| 0098 WILSON SCHOOL | 571 | 330 57.79 | 0 | 0 | |
| 0099 CALVIN PRESBYTERIAN CHURCH | 0 | 0 0.00 | 0 | 0 | |
| 0100 FIRST CHRISTIAN CHURCH | 559 | 154..27.55 | 0.....0 | | |
| 0101 LINCOLN SCHOOL | 0 | 0 0.00 | 0 | 0 | |
| 0102 ADAMS SCHOOL | 293 | 146 49.83 | 0 | 1 | |
| 0103 LASELLS STEWART CENTER | 0 | 0 0.00 | 0 | 0 | |
| 0104 SENIOR CITIZENS CENTER | 343 | 88 25.66 | 0 | 0 | |
| 0105 FIRST BAPTIST CHURCH | 0 | 0 0.00 | 0 | 0 | |
| 0106 FIRST CHRISTIAN CHURCH | 427 | 130..30.44 | 1.....0 | | |
| 0107 CORVALLIS HIGH SCHOOL | 0 | 0 0.00 | 0 | 0 | |
| 0108 GARFIELD SCHOOL | 638 | 346 54.23 | 0 | 0 | |
| 0109 HIGHLAND VIEW SCHOOL | 0 | 0 0.00 | 0 | 0 | |
| 0110 KINGS CIRCLE ASSEMBLY OF GOD | 330 | 138 41.82 | 0 | 0 | |
| 0111 JEFFERSON SCHOOL | 0 | 0 0.00 | 0 | 0 | |
| 0112 HARDING SCHOOL | 540 | 104..19.26 | 0.....0 | | |
| 0113 HARDING SCHOOL | 0 | 0 0.00 | 0 | 0 | |
| 0114 UNITARIAN FELLOWSHIP | 854 | 340 39.81 | 0 | 0 | |
| 0115 KINGS CIRCLE ASSEMBLY OF GOD | 0 | 0 0.00 | 0 | 0 | |
| 0116 GARFIELD SCHOOL | 283 | 121 42.76 | 0 | 0 | |
| 0117 CHELDELIN SCHOOL | 0 | 0 0.00 | 0 | 0 | |
| 0118 NORTHWEST HILLS BAPTIST CHURCH | 553 | 290..52.44 | 1.....0 | | |
| 0119 BENTON CENTER | 0 | 0 0.00 | 0 | 0 | |
| 0120 CHURCH OF GOOD SAMARITAN | 413 | 314 76.03 | 1 | 1 | |
| 0121 LINCOLN SCHOOL | 0 | 0 0.00 | 0 | 0 | |
| 0122 ARMED SERVICES RES CENTER | 974 | 298 30.60 | 0 | 4 | |
| 0123 SENIOR CITIZENS CENTER | 0 | 0 0.00 | 0 | 0 | |
| 0124 WILSON SCHOOL | 685 | 353..51.53 | 0.....0 | | |
| 0125 CORVALLIS HIGH SCHOOL | 0 | 0 0.00 | 0 | 0 | |
| 0126 LASELLS STEWART CENTER | 1,025 | 241 23.51 | 1 | 1 | |
| 0127 WITHEYCOMBE HALL | 0 | 0 0.00 | 0 | 0 | |
| 0128 NORTHWEST HILLS BAPTIST CHURCH | 380 | 228 60.00 | 0 | 0 | |

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| | 1 | 2.....3 | 4.....5 |
|------------------------------------|--------|--------------|---------|
| 0130 WREN COMMUNITY HALL | 607 | 293 48.27 | 0 1 |
| 0131 SUBURBAN CHRISTIAN CHURCH | 0 | 0 0.00 | 0 0 |
| 0132 MARYS RIVER GRANGE HALL | 760 | 329 43.29 | 0 4 |
| 0133 PHILOMATH HIGH SCHOOL | 0 | 0 0.00 | 0 0 |
| 0134 FAIRMOUNT SCHOOL | 53 | 25 47.17 | 0 0 |
| 0135 OAK GROVE SCHOOL | 0 | 0...0.00 | 0.....0 |
| 0136 BENTON COUNTY FAIRGROUNDS | 389 | 186 47.81 | 0 0 |
| 0137 ALSEA SCHOOL | 0 | 0 0.00 | 0 0 |
| 0138 BLODGETT SCHOOL | 324 | 125 38.58 | 0 0 |
| 0139 FAIRPLAY SCHOOL | 0 | 0 0.00 | 0 0 |
| 0140 AMERICAN LEGION HALL | 898 | 366 40.76 | 0 2 |
| 0141 WILLAMETTE GRANGE HALL | 0 | 0...0.00 | 0.....0 |
| 0142 CRESCENT VALLEY HIGH SCHOOL | 899 | 449 49.94 | 0 1 |
| 0143 NORTH ALBANY SCHOOL | 0 | 0 0.00 | 0 0 |
| 0144 FIR GROVE SCHOOL | 867 | 433 49.94 | 0 1 |
| 0145 SUBURBAN CHRISTIAN CHURCH | 0 | 0 0.00 | 0 0 |
| 0146 ADAMS SCHOOL | 59 | 36 61.02 | 0 0 |
| 0147 LINCOLN SCHOOL | 0 | 0...0.00 | 0.....0 |
| 0148 BENTON COUNTY CLUBHOUSE | 694 | 288 41.50 | 0 4 |
| 0149 BELLFOUNTAIN COMMUNITY CHURCH | 0 | 0 0.00 | 0 0 |
| 0150 IRISH BEND SCHOOL | 156 | 83 53.21 | 0 0 |
| 0151 ALPINE SCHOOL | 0 | 0 0.00 | 0 0 |
| 0152 BENTON COUNTY FAIRGROUNDS | 593 | 285 48.06 | 0 0 |
| 0153 PHILOMATH HIGH SCHOOL | 0 | 0...0.00 | 0.....0 |
| 0154 INAVALE SCHOOL | 762 | 377 49.48 | 0 2 |
| 0155 MARYS RIVER GRANGE HALL | 0 | 0 0.00 | 0 0 |
| 0156 FIRST CONGREGATIONAL CHURCH | 248 | 140 56.45 | 0 1 |
| 0157 CRESCENT VALLEY HIGH SCHOOL | 0 | 0 0.00 | 0 0 |
| 0158 MT VIEW SCHOOL | 651 | 268 41.17 | 0 0 |
| 0159 CRESCENT VALLEY HIGH SCHOOL | 0 | 0...0.00 | 0.....0 |
| 0160 FIR GROVE SCHOOL | 30 | 16 53.33 | 0 0 |
| 0161 PHILOMATH HIGH SCHOOL | 0 | 0 0.00 | 0 0 |
| 0163 FAIRMOUNT SCHOOL | 0 | 0 0.00 | 0 0 |
| 0164 FAIRMOUNT SCHOOL | 774 | 429 55.43 | 1 2 |
| 0165 NORTH ALBANY SCHOOL | 0 | 0 0.00 | 0 0 |
| 0166 OAK GROVE SCHOOL | 1,058 | 515..48.68 | 2.....1 |
| 0167 CRESCENT VALLEY HIGH SCHOOL | 0 | 0 0.00 | 0 0 |
| 0168 CRESCENT VALLEY HIGH SCHOOL | 516 | 292 56.59 | 0 0 |
| 0169 PHILOMATH HIGH SCHOOL | 0 | 0 0.00 | 0 0 |
| TOTAL | 23,658 | 10,648 45.01 | 8 30 |

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BENTON COUNTY SENATE ELECTION PRIMARY - DEC 5, 1995

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REP - UNITED STATES SENATOR

VOTE FOR 1

- 6 SAM BERRY
- 7 JEFFREY BRADY
- 8 JOHN THOMAS
- 9 ROBERT J. FENTON
- 10 TONY G. ZANGARD

** CONTINUED ON NEXT PAGE **

| |6..... |7..... |8..... |9..... |10 |
|-------------------------------------|-------------|-------------|-------------|-------------|-------------|
| 0082 LINCOLN SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0083 CHURCH OF GOOD SAMARITAN | 0 | 0 | 0 | 0 | 0 |
| 0084 CHELDELIN SCHOOL | 1 | 0 | 1 | 1 | 2 |
| 0085 GARFIELD SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0086 JEFFERSON SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0087 ADAMS SCHOOL |0..... |0..... |0..... |0..... |0..... |
| 0088 LINCOLN SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0089 UNITARIAN FELLOWSHIP | 0 | 0 | 0 | 0 | 0 |
| 0091 ADAMS SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0092 ADAMS SCHOOL | 0 | 0 | 1 | 0 | 1 |
| 0093 ADAMS SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0094 NORTHWEST HILLS BAPTIST CHURCH |0..... |2..... |1..... |0..... |2..... |
| 0095 LINCOLN SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0096 UNITARIAN FELLOWSHIP | 0 | 0 | 0 | 0 | 0 |
| 0097 NORTHWEST HILLS BAPTIST CHURCH | 0 | 0 | 0 | 0 | 0 |
| 0098 WILSON SCHOOL | 0 | 0 | 0 | 0 | 1 |
| 0099 CALVIN PRESBYTERIAN CHURCH | 0 | 0 | 0 | 0 | 0 |
| 0100 FIRST CHRISTIAN CHURCH |0..... |0..... |1..... |0..... |0..... |
| 0101 LINCOLN SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0102 ADAMS SCHOOL | 0 | 0 | 1 | 0 | 0 |
| 0103 LASELLS STEWART CENTER | 0 | 0 | 0 | 0 | 0 |
| 0104 SENIOR CITIZENS CENTER | 0 | 0 | 0 | 0 | 0 |
| 0105 FIRST BAPTIST CHURCH | 0 | 0 | 0 | 0 | 0 |
| 0106 FIRST CHRISTIAN CHURCH |0..... |1..... |1..... |0..... |0..... |
| 0107 CORVALLIS HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0108 GARFIELD SCHOOL | 0 | 0 | 1 | 0 | 0 |
| 0109 HIGHLAND VIEW SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0110 KINGS CIRCLE ASSEMBLY OF GOD | 0 | 0 | 0 | 0 | 0 |
| 0111 JEFFERSON SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0112 HARDING SCHOOL |0..... |0..... |2..... |0..... |0..... |
| 0113 HARDING SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0114 UNITARIAN FELLOWSHIP | 0 | 1 | 0 | 0 | 0 |
| 0115 KINGS CIRCLE ASSEMBLY OF GOD | 0 | 0 | 0 | 0 | 0 |
| 0116 GARFIELD SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0117 CHELDELIN SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0118 NORTHWEST HILLS BAPTIST CHURCH |1..... |0..... |1..... |0..... |0..... |
| 0119 BENTON CENTER | 0 | 0 | 0 | 0 | 0 |
| 0120 CHURCH OF GOOD SAMARITAN | 0 | 0 | 2 | 0 | 0 |
| 0121 LINCOLN SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0122 ARMED SERVICES RES CENTER | 0 | 1 | 0 | 0 | 0 |
| 0123 SENIOR CITIZENS CENTER | 0 | 0 | 0 | 0 | 0 |
| 0124 WILSON SCHOOL |1..... |0..... |0..... |0..... |1..... |
| 0125 CORVALLIS HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0126 LASELLS STEWART CENTER | 2 | 0 | 1 | 0 | 0 |
| 0127 WITCOMBE HALL | 0 | 0 | 0 | 0 | 0 |
| 0128 NORTHWEST HILLS BAPTIST CHURCH | 0 | 0 | 0 | 0 | 0 |

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| |6..... |7..... |8..... |9..... |10..... |
|------------------------------------|-------------|-------------|-------------|-------------|--------------|
| J130 WREN COMMUNITY HALL | 1 | 0 | 0 | 0 | 0 |
| 0131 SUBURBAN CHRISTIAN CHURCH | 0 | 0 | 0 | 0 | 0 |
| 0132 MARYS RIVER GRANGE HALL | 0 | 1 | 2 | 1 | 0 |
| 0133 PHILOMATH HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0134 FAIRMOUNT SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0135 OAK GROVE SCHOOL |0..... |0..... |0..... |0..... |0..... |
| 0136 BENTON COUNTY FAIRGROUNDS | 0 | 0 | 1 | 0 | 0 |
| 0137 ALSEA SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0138 BLODGETT SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0139 FAIRPLAY SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0140 AMERICAN LEGION HALL | 1 | 0 | 0 | 0 | 0 |
| 0141 WILLAMETTE GRANGE HALL |0..... |0..... |0..... |0..... |0..... |
| 0142 CRESCENT VALLEY HIGH SCHOOL | 0 | 0 | 3 | 1 | 1 |
| 0143 NORTH ALBANY SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0144 FIR GROVE SCHOOL | 0 | 0 | 2 | 0 | 4 |
| 0145 SUBURBAN CHRISTIAN CHURCH | 0 | 0 | 0 | 0 | 0 |
| 0146 ADAMS SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0147 LINCOLN SCHOOL |0..... |0..... |0..... |0..... |0..... |
| 0148 BENTON COUNTY CLUBHOUSE | 1 | 0 | 0 | 1 | 0 |
| 0149 BELLFOUNTAIN COMMUNITY CHURCH | 0 | 0 | 0 | 0 | 0 |
| 0150 IRISH BEND SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0151 ALPINE SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0152 BENTON COUNTY FAIRGROUNDS | 0 | 0 | 1 | 0 | 0 |
| 0153 PHILOMATH HIGH SCHOOL |0..... |0..... |0..... |0..... |0..... |
| 0154 INAVALE SCHOOL | 0 | 1 | 1 | 0 | 0 |
| 0155 MARYS RIVER GRANGE HALL | 0 | 0 | 0 | 0 | 0 |
| 0156 FIRST CONGREGATIONAL CHURCH | 0 | 0 | 0 | 0 | 0 |
| 0157 CRESCENT VALLEY HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0158 MT VIEW SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0159 CRESCENT VALLEY HIGH SCHOOL |0..... |0..... |0..... |0..... |0..... |
| 0160 FIR GROVE SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0161 PHILOMATH HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0163 FAIRMOUNT SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0164 FAIRMOUNT SCHOOL | 0 | 0 | 1 | 0 | 1 |
| 0165 NORTH ALBANY SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0166 OAK GROVE SCHOOL |1..... |0..... |1..... |0..... |0..... |
| 0167 CRESCENT VALLEY HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0168 CRESCENT VALLEY HIGH SCHOOL | 1 | 0 | 0 | 0 | 0 |
| 0169 PHILOMATH HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 10 | 7 | 25 | 4 | 13 |

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BENTON COUNTY SENATE ELECTION PRIMARY - DEC 5, 1995

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REP - UNITED STATES SENATOR

VOTE FOR 1

- 11 GORDON SMITH
- 12 NORMA PAULUS
- 13 LEX LOEB
- 14 JACK ROBERTS
- 15 WRITE-IN

** CONTINUED ON NEXT PAGE **

| |11..... |12..... |13..... |14..... |15 |
|-------------------------------------|--------------|--------------|--------------|--------------|---------|
| 0082 LINCOLN SCHOOL | 40 | 20 | 0 | 1 | 3 |
| 0083 CHURCH OF GOOD SAMARITAN | 0 | 0 | 0 | 0 | 0 |
| 0084 CHELDELIN SCHOOL | 102 | 58 | 0 | 15 | 3 |
| 0085 GARFIELD SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0086 JEFFERSON SCHOOL | 31 | 38 | 0 | 2 | 0 |
| 0087 ADAMS SCHOOL |0..... |0..... |0..... |0..... |0 |
| 0088 LINCOLN SCHOOL | 64 | 29 | 0 | 7 | 3 |
| 0089 UNITARIAN FELLOWSHIP | 0 | 0 | 0 | 0 | 0 |
| 0091 ADAMS SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0092 ADAMS SCHOOL | 107 | 45 | 0 | 11 | 2 |
| 0093 ADAMS SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0094 NORTHWEST HILLS BAPTIST CHURCH |172..... |61..... |0..... |11..... |1 |
| 0095 LINCOLN SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0096 UNITARIAN FELLOWSHIP | 98 | 42 | 0 | 12 | 0 |
| 0097 NORTHWEST HILLS BAPTIST CHURCH | 0 | 0 | 0 | 0 | 0 |
| 0098 WILSON SCHOOL | 91 | 53 | 0 | 3 | 0 |
| 0099 CALVIN PRESBYTERIAN CHURCH | 0 | 0 | 0 | 0 | 0 |
| 0100 FIRST CHRISTIAN CHURCH |34..... |17..... |0..... |2..... |0 |
| 0101 LINCOLN SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0102 ADAMS SCHOOL | 22 | 27 | 0 | 4 | 1 |
| 0103 LASELLS STEWART CENTER | 0 | 0 | 0 | 0 | 0 |
| 0104 SENIOR CITIZENS CENTER | 19 | 12 | 0 | 2 | 0 |
| 0105 FIRST BAPTIST CHURCH | 0 | 0 | 0 | 0 | 0 |
| 0106 FIRST CHRISTIAN CHURCH |18..... |8..... |0..... |4..... |0 |
| 0107 CORVALLIS HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0108 GARFIELD SCHOOL | 88 | 70 | 1 | 3 | 1 |
| 0109 HIGHLAND VIEW SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0110 KINGS CIRCLE ASSEMBLY OF GOD | 32 | 18 | 0 | 5 | 1 |
| 0111 JEFFERSON SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0112 HARDING SCHOOL |19..... |9..... |0..... |2..... |1 |
| 0113 HARDING SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0114 UNITARIAN FELLOWSHIP | 86 | 49 | 0 | 8 | 1 |
| 0115 KINGS CIRCLE ASSEMBLY OF GOD | 0 | 0 | 0 | 0 | 0 |
| 0116 GARFIELD SCHOOL | 23 | 23 | 0 | 2 | 0 |
| 0117 CHELDELIN SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0118 NORTHWEST HILLS BAPTIST CHURCH |68..... |62..... |0..... |7..... |1 |
| 0119 BENTON CENTER | 0 | 0 | 0 | 0 | 0 |
| 0120 CHURCH OF GOOD SAMARITAN | 72 | 65 | 0 | 3 | 1 |
| 0121 LINCOLN SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0122 ARMED SERVICES RES CENTER | 80 | 36 | 0 | 6 | 1 |
| 0123 SENIOR CITIZENS CENTER | 0 | 0 | 0 | 0 | 0 |
| 0124 WILSON SCHOOL |100..... |65..... |1..... |14..... |0 |
| 0125 CORVALLIS HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0126 LASELLS STEWART CENTER | 51 | 34 | 0 | 4 | 1 |
| 0127 WITHEYCOMBE HALL | 0 | 0 | 0 | 0 | 0 |
| 0128 NORTHWEST HILLS BAPTIST CHURCH | 70 | 42 | 0 | 8 | 2 |

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| | 11 | 12 | 13 | 14 | 15 |
|------------------------------------|-------|-------|----|-----|----|
| J130 WREN COMMUNITY HALL | 93 | 24 | 0 | 8 | 3 |
| 0131 SUBURBAN CHRISTIAN CHURCH | 0 | 0 | 0 | 0 | 0 |
| 0132 MARYS RIVER GRANGE HALL | 94 | 34 | 0 | 8 | 0 |
| 0133 PHILOMATH HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0134 FAIRMOUNT SCHOOL | 5 | 7 | 0 | 0 | 0 |
| 0135 OAK GROVE SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0136 BENTON COUNTY FAIRGROUNDS | 50 | 28 | 0 | 3 | 2 |
| 0137 ALSEA SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0138 BLODGETT SCHOOL | 29 | 16 | 0 | 5 | 3 |
| 0139 FAIRPLAY SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0140 AMERICAN LEGION HALL | 92 | 23 | 2 | 26 | 2 |
| 0141 WILLAMETTE GRANGE HALL | 0 | 0 | 0 | 0 | 0 |
| 0142 CRESCENT VALLEY HIGH SCHOOL | 146 | 69 | 1 | 15 | 3 |
| 0143 NORTH ALBANY SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0144 FIR GROVE SCHOOL | 180 | 57 | 0 | 24 | 2 |
| 0145 SUBURBAN CHRISTIAN CHURCH | 0 | 0 | 0 | 0 | 0 |
| 0146 ADAMS SCHOOL | 9 | 7 | 0 | 0 | 0 |
| 0147 LINCOLN SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0148 BENTON COUNTY CLUBHOUSE | 95 | 34 | 0 | 15 | 0 |
| 0149 BELLFOUNTAIN COMMUNITY CHURCH | 0 | 0 | 0 | 0 | 0 |
| 0150 IRISH BEND SCHOOL | 48 | 9 | 0 | 1 | 0 |
| 0151 ALPINE SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0152 BENTON COUNTY FAIRGROUNDS | 80 | 41 | 0 | 5 | 0 |
| 0153 PHILOMATH HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0154 INAVALE SCHOOL | 120 | 51 | 0 | 22 | 1 |
| 0155 MARYS RIVER GRANGE HALL | 0 | 0 | 0 | 0 | 0 |
| 0156 FIRST CONGREGATIONAL CHURCH | 33 | 18 | 0 | 4 | 0 |
| 0157 CRESCENT VALLEY HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0158 MT VIEW SCHOOL | 94 | 27 | 0 | 6 | 1 |
| 0159 CRESCENT VALLEY HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0160 FIR GROVE SCHOOL | 8 | 0 | 0 | 0 | 0 |
| 0161 PHILOMATH HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0163 FAIRMOUNT SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0164 FAIRMOUNT SCHOOL | 182 | 57 | 0 | 11 | 1 |
| 0165 NORTH ALBANY SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0166 OAK GROVE SCHOOL | 222 | 60 | 0 | 23 | 1 |
| 0167 CRESCENT VALLEY HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0168 CRESCENT VALLEY HIGH SCHOOL | 107 | 49 | 0 | 4 | 0 |
| 0169 PHILOMATH HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 3,174 | 1,494 | 5 | 316 | 42 |

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BENTON COUNTY SENATE ELECTION PRIMARY - DEC 5, 1995

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REP - UNITED STATES SENATOR

VOTE FOR 1

16 Overvotes

17 Undervotes

*****DEMOCRATIC CANDIDATES UNITED STATE SENATE*****

DEM - UNITED STATE SENATOR - DEMOCRAT

VOTE FOR 1

18 RON WYDEN

19 ANNA NEVENICH

20 MICHAEL DONNELLY

** CONTINUED ON NEXT PAGE **

| |16..... | 17 | 18..... | 19..... | 20 |
|-------------------------------------|--------------|----|----------|---------|----|
| 0082 LINCOLN SCHOOL | 0 | 0 | 25 | 4 | 5 |
| 0083 CHURCH OF GOOD SAMARITAN | 0 | 0 | 0 | 0 | 0 |
| 0084 CHELDELIN SCHOOL | 0 | 0 | 67 | 2 | 3 |
| 0085 GARFIELD SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0086 JEFFERSON SCHOOL | 0 | 0 | 58 | 0 | 0 |
| 0087 ADAMS SCHOOL |0..... | 0 | 0..... | 0..... | 0 |
| 0088 LINCOLN SCHOOL | 0 | 0 | 46 | 6 | 2 |
| 0089 UNITARIAN FELLOWSHIP | 0 | 0 | 0 | 0 | 0 |
| 0091 ADAMS SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0092 ADAMS SCHOOL | 0 | 0 | 64 | 4 | 3 |
| 0093 ADAMS SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0094 NORTHWEST HILLS BAPTIST CHURCH |0..... | 0 | 120..... | 5..... | 5 |
| 0095 LINCOLN SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0096 UNITARIAN FELLOWSHIP | 0 | 0 | 54 | 5 | 2 |
| 0097 NORTHWEST HILLS BAPTIST CHURCH | 0 | 0 | 0 | 0 | 0 |
| 0098 WILSON SCHOOL | 0 | 0 | 67 | 5 | 1 |
| 0099 CALVIN PRESBYTERIAN CHURCH | 0 | 0 | 0 | 0 | 0 |
| 0100 FIRST CHRISTIAN CHURCH |0..... | 0 | 38..... | 4..... | 4 |
| 0101 LINCOLN SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0102 ADAMS SCHOOL | 0 | 0 | 40 | 0 | 0 |
| 0103 LASELLS STEWART CENTER | 0 | 0 | 0 | 0 | 0 |
| 0104 SENIOR CITIZENS CENTER | 0 | 0 | 16 | 2 | 3 |
| 0105 FIRST BAPTIST CHURCH | 0 | 0 | 0 | 0 | 0 |
| 0106 FIRST CHRISTIAN CHURCH |0..... | 0 | 19..... | 2..... | 2 |
| 0107 CORVALLIS HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0108 GARFIELD SCHOOL | 0 | 0 | 70 | 2 | 4 |
| 0109 HIGHLAND VIEW SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0110 KINGS CIRCLE ASSEMBLY OF GOD | 0 | 0 | 37 | 1 | 0 |
| 0111 JEFFERSON SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0112 HARDING SCHOOL |0..... | 0 | 24..... | 2..... | 0 |
| 0113 HARDING SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0114 UNITARIAN FELLOWSHIP | 0 | 1 | 85 | 4 | 5 |
| 0115 KINGS CIRCLE ASSEMBLY OF GOD | 0 | 0 | 0 | 0 | 0 |
| 0116 GARFIELD SCHOOL | 0 | 0 | 32 | 2 | 2 |
| 0117 CHELDELIN SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0118 NORTHWEST HILLS BAPTIST CHURCH |0..... | 0 | 72..... | 2..... | 1 |
| 0119 BENTON CENTER | 0 | 0 | 0 | 0 | 0 |
| 0120 CHURCH OF GOOD SAMARITAN | 0 | 0 | 66 | 3 | 1 |
| 0121 LINCOLN SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0122 ARMED SERVICES RES CENTER | 1 | 0 | 58 | 4 | 7 |
| 0123 SENIOR CITIZENS CENTER | 0 | 0 | 0 | 0 | 0 |
| 0124 WILSON SCHOOL |0..... | 0 | 87..... | 2..... | 4 |
| 0125 CORVALLIS HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |

OFFICIAL REPORT

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| |16..... | 17 | 18..... | 19..... | 20 |
|-------------------------------------|--------------|----|---------|---------|-----|
| 0126 LASELLS STEWART CENTER | 0 | 0 | 51 | 3 | 5 |
| 0127 WITHYCOMBE HALL | 0 | 0 | 0 | 0 | 0 |
| 0128 NORTHWEST HILLS BAPTIST CHURCH | 0 | 0 | 43 | 4 | 0 |
| 0130 WREN COMMUNITY HALL | 0 | 0 | 52 | 3 | 3 |
| 0131 SUBURBAN CHRISTIAN CHURCH | 0 | 0 | 0 | 0 | 0 |
| 0132 MARYS RIVER GRANGE HALL |0..... | 0 | 40..... | 2..... | 3 |
| 0133 PHILOMATH HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0134 FAIRMOUNT SCHOOL | 0 | 0 | 7 | 0 | 0 |
| 0135 OAK GROVE SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0136 BENTON COUNTY FAIRGROUNDS | 0 | 0 | 28 | 6 | 1 |
| 0137 ALSEA SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0138 BLODGETT SCHOOL |0..... | 0 | 13..... | 1..... | 1 |
| 0139 FAIRPLAY SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0140 AMERICAN LEGION HALL | 0 | 0 | 21 | 6 | 5 |
| 0141 WILLAMETTE GRANGE HALL | 0 | 0 | 0 | 0 | 0 |
| 0142 CRESCENT VALLEY HIGH SCHOOL | 0 | 0 | 84 | 5 | 2 |
| 0143 NORTH ALBANY SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0144 FIR GROVE SCHOOL |0..... | 0 | 54..... | 6..... | 3 |
| 0145 SUBURBAN CHRISTIAN CHURCH | 0 | 0 | 0 | 0 | 0 |
| 0146 ADAMS SCHOOL | 0 | 0 | 5 | 0 | 5 |
| 0147 LINCOLN SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0148 BENTON COUNTY CLUBHOUSE | 0 | 0 | 48 | 7 | 4 |
| 0149 BELLFOUNTAIN COMMUNITY CHURCH | 0 | 0 | 0 | 0 | 0 |
| 0150 IRISH BEND SCHOOL |0..... | 0 | 2..... | 1..... | 0 |
| 0151 ALPINE SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0152 BENTON COUNTY FAIRGROUNDS | 0 | 0 | 43 | 7 | 0 |
| 0153 PHILOMATH HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0154 INAVALE SCHOOL | 0 | 0 | 50 | 4 | 1 |
| 0155 MARYS RIVER GRANGE HALL | 0 | 0 | 0 | 0 | 0 |
| 0156 FIRST CONGREGATIONAL CHURCH |0..... | 0 | 15..... | 3..... | 0 |
| 0157 CRESCENT VALLEY HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0158 MT VIEW SCHOOL | 0 | 0 | 47 | 1 | 4 |
| 0159 CRESCENT VALLEY HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0160 FIR GROVE SCHOOL | 0 | 0 | 1 | 0 | 0 |
| 0161 PHILOMATH HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0163 FAIRMOUNT SCHOOL |0..... | 0 | 0..... | 0..... | 0 |
| 0164 FAIRMOUNT SCHOOL | 2 | 0 | 55 | 7 | 4 |
| 0165 NORTH ALBANY SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0166 OAK GROVE SCHOOL | 0 | 1 | 62 | 8 | 3 |
| 0167 CRESCENT VALLEY HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0168 CRESCENT VALLEY HIGH SCHOOL | 0 | 0 | 51 | 5 | 2 |
| 0169 PHILOMATH HIGH SCHOOL |0..... | 0 | 0..... | 0..... | 0 |
| TOTAL | 3 | 2 | 1,917 | 140 | 100 |

OFFICIAL REPORT

Page 9

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BENTON COUNTY SENATE ELECTION PRIMARY - DEC 5, 1995

** CONTINUED FROM PREVIOUS PAGE **
 DEM - UNITED STATE SENATOR - DEMOCRAT
 VOTE FOR 1

- 21 PETER DEFAZIO
- 22 J.J.T. VAN DOOREMOLEN
- 23 WRITE-IN
- 24 Overvotes
- 25 Undervotes

| |21..... |22..... |23..... |24..... |25 |
|-------------------------------------|--------------|--------------|--------------|--------------|---------|
| 0082 LINCOLN SCHOOL | 74 | 0 | 1 | 0 | 0 |
| 0083 CHURCH OF GOOD SAMARITAN | 0 | 0 | 0 | 0 | 0 |
| 0084 CHELDELIN SCHOOL | 86 | 0 | 3 | 0 | 0 |
| 0085 GARFIELD SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0086 JEFFERSON SCHOOL | 67 | 0 | 4 | 0 | 0 |
| 0087 ADAMS SCHOOL |0..... |0..... |0..... |0..... |0 |
| 0088 LINCOLN SCHOOL | 108 | 0 | 2 | 0 | 0 |
| 0089 UNITARIAN FELLOWSHIP | 0 | 0 | 0 | 0 | 0 |
| 0091 ADAMS SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0092 ADAMS SCHOOL | 95 | 0 | 2 | 0 | 1 |
| 0093 ADAMS SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0094 NORTHWEST HILLS BAPTIST CHURCH |97..... |0..... |0..... |0..... |0 |
| 0095 LINCOLN SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0096 UNITARIAN FELLOWSHIP | 77 | 0 | 0 | 0 | 0 |
| 0097 NORTHWEST HILLS BAPTIST CHURCH | 0 | 0 | 0 | 0 | 0 |
| 0098 WILSON SCHOOL | 109 | 0 | 0 | 0 | 0 |
| 0099 CALVIN PRESBYTERIAN CHURCH | 0 | 0 | 0 | 0 | 0 |
| 0100 FIRST CHRISTIAN CHURCH |53..... |0..... |1..... |0..... |0 |
| 0101 LINCOLN SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0102 ADAMS SCHOOL | 49 | 0 | 1 | 0 | 0 |
| 0103 LASELLS STEWART CENTER | 0 | 0 | 0 | 0 | 0 |
| 0104 SENIOR CITIZENS CENTER | 34 | 0 | 0 | 0 | 0 |
| 0105 FIRST BAPTIST CHURCH | 0 | 0 | 0 | 0 | 0 |
| 0106 FIRST CHRISTIAN CHURCH |73..... |0..... |1..... |0..... |0 |
| 0107 CORVALLIS HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0108 GARFIELD SCHOOL | 103 | 0 | 3 | 0 | 0 |
| 0109 HIGHLAND VIEW SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0110 KINGS CIRCLE ASSEMBLY OF GOD | 43 | 0 | 1 | 0 | 0 |
| 0111 JEFFERSON SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0112 HARDING SCHOOL |45..... |0..... |0..... |0..... |0 |
| 0113 HARDING SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0114 UNITARIAN FELLOWSHIP | 100 | 0 | 0 | 0 | 0 |
| 0115 KINGS CIRCLE ASSEMBLY OF GOD | 0 | 0 | 0 | 0 | 0 |
| 0116 GARFIELD SCHOOL | 37 | 0 | 0 | 0 | 0 |
| 0117 CHELDELIN SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0118 NORTHWEST HILLS BAPTIST CHURCH |73..... |1..... |0..... |0..... |0 |
| 0119 BENTON CENTER | 0 | 0 | 0 | 0 | 0 |
| 0120 CHURCH OF GOOD SAMARITAN | 98 | 0 | 1 | 0 | 0 |
| 0121 LINCOLN SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0122 ARMED SERVICES RES CENTER | 98 | 0 | 2 | 0 | 0 |
| 0123 SENIOR CITIZENS CENTER | 0 | 0 | 0 | 0 | 0 |
| 0124 WILSON SCHOOL |74..... |1..... |3..... |0..... |0 |
| 0125 CORVALLIS HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0126 LASELLS STEWART CENTER | 86 | 0 | 0 | 0 | 1 |
| 0127 WITHYCOMBE HALL | 0 | 0 | 0 | 0 | 0 |
| 0128 NORTHWEST HILLS BAPTIST CHURCH | 58 | 0 | 1 | 0 | 0 |
| 0130 WREN COMMUNITY HALL | 103 | 1 | 0 | 0 | 1 |

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| |21..... |22..... |23..... |24..... |25 |
|------------------------------------|---------------|--------------|--------------|--------------|----------|
| J131 SUBURBAN CHRISTIAN CHURCH | 0 | 0 | 0 | 0 | 0 |
| 0132 MARYS RIVER GRANGE HALL | 135 | 1 | 4 | 0 | 0 |
| 0133 PHILOMATH HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0134 FAIRMOUNT SCHOOL | 6 | 0 | 0 | 0 | 0 |
| 0135 OAK GROVE SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0136 BENTON COUNTY FAIRGROUNDS |67..... |0..... |0..... |0..... |0 |
| 0137 ALSEA SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0138 BLODGETT SCHOOL | 56 | 0 | 1 | 0 | 0 |
| 0139 FAIRPLAY SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0140 AMERICAN LEGION HALL | 179 | 1 | 5 | 0 | 1 |
| 0141 WILLAMETTE GRANGE HALL | 0 | 0 | 0 | 0 | 0 |
| 0142 CRESCENT VALLEY HIGH SCHOOL |116..... |0..... |2..... |0..... |0 |
| 0143 NORTH ALBANY SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0144 FIR GROVE SCHOOL | 96 | 1 | 3 | 0 | 0 |
| 0145 SUBURBAN CHRISTIAN CHURCH | 0 | 0 | 0 | 0 | 0 |
| 0146 ADAMS SCHOOL | 10 | 0 | 0 | 0 | 0 |
| 0147 LINCOLN SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0148 BENTON COUNTY CLUBHOUSE |73..... |2..... |4..... |0..... |0 |
| 0149 BELLFOUNTAIN COMMUNITY CHURCH | 0 | 0 | 0 | 0 | 0 |
| 0150 IRISH BEND SCHOOL | 21 | 0 | 1 | 0 | 0 |
| 0151 ALPINE SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0152 BENTON COUNTY FAIRGROUNDS | 108 | 0 | 0 | 0 | 0 |
| 0153 PHILOMATH HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0154 INAVALE SCHOOL |119..... |1..... |4..... |0..... |0 |
| 0155 MARYS RIVER GRANGE HALL | 0 | 0 | 0 | 0 | 0 |
| 0156 FIRST CONGREGATIONAL CHURCH | 64 | 0 | 1 | 0 | 1 |
| 0157 CRESCENT VALLEY HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0158 MT VIEW SCHOOL | 88 | 0 | 0 | 0 | 0 |
| 0159 CRESCENT VALLEY HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0160 FIR GROVE SCHOOL |7..... |0..... |0..... |0..... |0 |
| 0161 PHILOMATH HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0163 FAIRMOUNT SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0164 FAIRMOUNT SCHOOL | 95 | 5 | 5 | 0 | 0 |
| 0165 NORTH ALBANY SCHOOL | 0 | 0 | 0 | 0 | 0 |
| 0166 OAK GROVE SCHOOL | 127 | 1 | 2 | 0 | 0 |
| 0167 CRESCENT VALLEY HIGH SCHOOL |0..... |0..... |0..... |0..... |0 |
| 0168 CRESCENT VALLEY HIGH SCHOOL | 71 | 0 | 1 | 0 | 1 |
| 0169 PHILOMATH HIGH SCHOOL | 0 | 0 | 0 | 0 | 0 |
| TOTAL | 3,278 | 15 | 59 | 0 | 6 |

| PAGE _____ OF _____ PAGES | | STATE OF OREGON ABSTRACT OF VOTES | | | | | | | | | | | |
|--------------------------------------------------------|-----|--------------------------------------|-----|-------|-----------|---------------|------------------|---------------|----------------------|----------|-----------|-------------|-------------------------|
| OFFICE OR MEASURE SENATE PRIMARY DEMOCRAT BALLOT | | CANDIDATE OR MEASURE | REG | COUNT | RON WYBEN | ANNA NEVENICH | MICHAEL DONNELLY | PETER DEFAZIO | J J T VAN DOOREMOLEN | WRITE-IN | OVERVOTES | UNDERSERVED | SER 900 REV. 7/15/91 |
| COUNTY BENTON | | | | | | | | | | | | | |
| ELECTION 12/05/95 | | | | | | | | | | | | | |
| NAME OR NO. OF PRECINCT | | BALLOT NUMBER | | | | | | | | | | | |
| 082 | 537 | 173 | 25 | 4 | 5 | 74 | 0 | 1 | 0 | 0 | | | |
| 083 | | | | | | | | | | | | | |
| 084 | 821 | 344 | 67 | 2 | 3 | 86 | 0 | 3 | 0 | 0 | | | |
| 085 | | | | | | | | | | | | | |
| 086 | 342 | 200 | 58 | 0 | 0 | 67 | 0 | 4 | 0 | 0 | | | |
| 087 | | | | | | | | | | | | | |
| 088 | 658 | 270 | 46 | 6 | 2 | 108 | 0 | 2 | 0 | 0 | | | |
| 089 | | | | | | | | | | | | | |
| 091 | | | | | | | | | | | | | |
| 092 | 603 | 337 | 64 | 4 | 3 | 95 | 0 | 2 | 0 | 1 | | | |
| 093 | | | | | | | | | | | | | |
| 094 | 695 | 478 | 120 | 5 | 5 | 97 | 0 | 0 | 0 | 0 | | | |
| 095 | | | | | | | | | | | | | |
| 096 | 796 | 290 | 54 | 5 | 2 | 77 | 0 | 0 | 0 | 0 | | | |
| 097 | | | | | | | | | | | | | |
| 098 | 571 | 330 | 67 | 5 | 1 | 109 | 0 | 0 | 0 | 0 | | | |
| 099 | | | | | | | | | | | | | |
| 100 | 559 | 154 | 38 | 4 | 4 | 53 | 0 | 1 | 0 | 0 | | | |
| 101 | | | | | | | | | | | | | |
| 102 | 293 | 146 | 40 | 0 | 0 | 49 | 0 | 1 | 0 | 0 | | | |
| 103 | | | | | | | | | | | | | |
| 104 | 343 | 88 | 16 | 2 | 3 | 34 | 0 | 0 | 0 | 0 | | | |
| 105 | | | | | | | | | | | | | |
| 106 | 427 | 130 | 19 | 2 | 2 | 73 | 0 | 1 | 0 | 0 | | | |
| 107 | | | | | | | | | | | | | |
| 108 | 638 | 346 | 70 | 2 | 4 | 103 | 0 | 3 | 0 | 0 | | | |
| 109 | | | | | | | | | | | | | |
| 110 | 330 | 138 | 37 | 1 | 0 | 43 | 0 | 1 | 0 | 0 | | | |
| 111 | | | | | | | | | | | | | |
| 112 | 540 | 104 | 24 | 2 | 0 | 45 | 0 | 0 | 0 | 0 | | | |
| 113 | | | | | | | | | | | | | |
| 114 | 854 | 340 | 85 | 4 | 5 | 100 | 0 | 0 | 0 | 0 | | | |
| 115 | | | | | | | | | | | | | |
| 116 | 283 | 121 | 32 | 2 | 2 | 37 | 0 | 0 | 0 | 0 | | | |
| 117 | | | | | | | | | | | | | |

Separate sheets for
1. President
Vice-President

2. National committeeperson
3. Delegates at Large
4. Delegates - Districts

5. U. S. Senator and Congressperson
6. State Offices
7. Judicial Offices

8. State Senators
9. State Representatives
10. Others

I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.

SIGNATURE OF COUNTY CLERK

DATE OF ABSTRACT

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS
Votes cast for governor must be on separate page or pages (ORS 254.545).

ABSTRACT OF VOTES AT PRIMARY ELECTIONS
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| PAGE _____ OF _____ PAGES | | STATE OF OREGON ABSTRACT OF VOTES | | | | | | | | | | | |
|--------------------------------------------------------|------|--------------------------------------|-----|-------|-----------|---------------|------------------|---------------|----------------------|----------|-----------|-------------|-------------------------|
| OFFICE OR MEASURE SENATE PRIMARY DEMOCRAT BALLOT | | CANDIDATE OR MEASURE | REG | COUNT | RON WYBEN | ANNA NEVENICH | MICHAEL DONNELLY | PETER DEFAZIO | J J T VAN DOOREMOLEN | WRITE-IN | OVERVOTES | UNDERSVOTES | SER 800 REV. 7/15/91 |
| COUNTY BENTON | | | | | | | | | | | | | |
| ELECTION 12/05/95 | | | | | | | | | | | | | |
| NAME OR NO. OF PRECINCT | | BALLOT NUMBER | | | | | | | | | | | |
| 118 | 553 | 290 | 72 | 2 | 1 | 73 | 1 | 0 | 0 | 0 | | | |
| 119 | | | | | | | | | | | | | |
| 120 | 413 | 314 | 66 | 3 | 1 | 98 | 0 | 1 | 0 | 0 | | | |
| 121 | | | | | | | | | | | | | |
| 122 | 974 | 298 | 58 | 4 | 7 | 98 | 0 | 2 | 0 | 0 | | | |
| 123 | | | | | | | | | | | | | |
| 124 | 685 | 353 | 87 | 2 | 4 | 74 | 1 | 3 | 0 | 0 | | | |
| 125 | | | | | | | | | | | | | |
| 126 | 1025 | 241 | 51 | 3 | 5 | 86 | 0 | 0 | 0 | 1 | | | |
| 127 | | | | | | | | | | | | | |
| 128 | 380 | 228 | 43 | 4 | 0 | 58 | 0 | 1 | 0 | 0 | | | |
| 130 | 607 | 293 | 52 | 3 | 3 | 103 | 1 | 0 | 0 | 1 | | | |
| 131 | | | | | | | | | | | | | |
| 132 | 760 | 329 | 40 | 2 | 3 | 135 | 1 | 4 | 0 | 0 | | | |
| 133 | | | | | | | | | | | | | |
| 134 | 53 | 25 | 7 | 0 | 0 | 6 | 0 | 0 | 0 | 0 | | | |
| 135 | | | | | | | | | | | | | |
| 136 | 389 | 186 | 28 | 6 | 1 | 67 | 0 | 0 | 0 | 0 | | | |
| 137 | | | | | | | | | | | | | |
| 138 | 324 | 125 | 13 | 1 | 1 | 56 | 0 | 1 | 0 | 0 | | | |
| 139 | | | | | | | | | | | | | |
| 140 | 898 | 366 | 21 | 6 | 5 | 179 | 1 | 5 | 0 | 1 | | | |
| 141 | | | | | | | | | | | | | |
| 142 | 899 | 449 | 84 | 5 | 2 | 116 | 0 | 2 | 0 | 0 | | | |
| 143 | | | | | | | | | | | | | |
| 144 | 867 | 433 | 54 | 6 | 3 | 96 | 1 | 3 | 0 | 0 | | | |
| 145 | | | | | | | | | | | | | |
| 146 | 59 | 36 | 5 | 0 | 5 | 10 | 0 | 0 | 0 | 0 | | | |
| 147 | | | | | | | | | | | | | |
| 148 | 694 | 288 | 48 | 7 | 4 | 73 | 2 | 4 | 0 | 0 | | | |
| 149 | | | | | | | | | | | | | |
| 150 | 156 | 83 | 2 | 1 | 0 | 21 | 0 | 1 | 0 | 0 | | | |
| 151 | | | | | | | | | | | | | |
| 152 | 593 | 285 | 43 | 7 | 0 | 108 | 0 | 0 | 0 | 0 | | | |
| 153 | | | | | | | | | | | | | |

1. Separate sheets for President Vice-President
 2. National committee person
 3. Delegates at Large
 4. Delegates - Districts
 5. U. S. Senator and Congressperson
 6. State Offices
 7. Judicial Offices
 8. State Senators
 9. State Representatives
 10. Others

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| PAGE <u>1</u> OF _____ PAGES | | CANDIDATE OR MEASURE | REG | COUNT | VALENTINE CHRISTIAN | BRIAN BOQUIST | SAM BERRY | JEFFREY BRADY | JOHN THOMAS | ROBERT J FENTON | TONY G ZANGARO | HLIMS NORDON | STATE OF OREGON ABSTRACT OF VOTES |
|----------------------------------------------------------|-----|----------------------------|-----|-------|---------------------|---------------|-----------|---------------|-------------|-----------------|----------------|--------------|--------------------------------------|
| OFFICE OR MEASURE SENATE PRIMARY REPUBLICAN BALLOT | | | | | | | | | | | | | |
| COUNTY BENTON | | | | | | | | | | | | | |
| ELECTION 12/05/95 | | NAME OR NO. OF PRECINCT | | | | | | | | | | | |
| 082 | 537 | | 173 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 40 |
| 083 | | | | | | | | | | | | | |
| 084 | 821 | 344 | 0 | 0 | 1 | 0 | 1 | 1 | 2 | 102 | | | |
| 085 | | | | | | | | | | | | | |
| 086 | 342 | 200 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 31 | | | |
| 087 | | | | | | | | | | | | | |
| 088 | 658 | 270 | 0 | 3 | 0 | 0 | 0 | 0 | 0 | 64 | | | |
| 089 | | | | | | | | | | | | | |
| 091 | | | | | | | | | | | | | |
| 092 | 603 | 337 | 1 | 0 | 0 | 0 | 1 | 0 | 1 | 107 | | | |
| 093 | | | | | | | | | | | | | |
| 094 | 695 | 478 | 0 | 1 | 0 | 2 | 1 | 0 | 2 | 172 | | | |
| 095 | | | | | | | | | | | | | |
| 096 | 796 | 290 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 98 | | | |
| 097 | | | | | | | | | | | | | |
| 098 | 571 | 330 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 91 | | | |
| 099 | | | | | | | | | | | | | |
| 100 | 559 | 154 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 34 | | | |
| 101 | | | | | | | | | | | | | |
| 102 | 293 | 146 | 0 | 1 | 0 | 0 | 1 | 0 | 0 | 22 | | | |
| 103 | | | | | | | | | | | | | |
| 104 | 343 | 88 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 19 | | | |
| 105 | | | | | | | | | | | | | |
| 106 | 427 | 130 | 1 | 0 | | | 0 | 0 | 0 | 18 | | | |
| 107 | | | | | | | | | | | | | |
| 108 | 638 | 346 | 0 | 0 | 0 | | 1 | 0 | 0 | 88 | | | |
| 109 | | | | | | | | | | | | | |
| 110 | 330 | 138 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 32 | | | |
| 111 | | | | | | | | | | | | | |
| 112 | 540 | 104 | 0 | 0 | 0 | 0 | 2 | 0 | 0 | 19 | | | |
| 113 | | | | | | | | | | | | | |
| 114 | 854 | 330 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 86 | | | |
| 115 | | | | | | | | | | | | | |
| 116 | 283 | 121 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 23 | | | |
| 117 | | | | | | | | | | | | | |

I certify the votes recorded on this abstract correctly summarize the tally of votes cast at the election indicated.

SIGNATURE OF COUNTY CLERK

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|----------------------------------------------------------|----------------------|----------------------|-----|-------|---------------------|---------------|-----------|---------------|-------------|-----------------|----------------|--------------|--------------------------------------|
| OFFICE OR MEASURE SENATE PRIMARY REPUBLICAN BALLOT | | | | | | | | | | | | | |
| COUNTY BENTON | ELECTION 12/05/95 | | | | | | | | | | | | |
| BALLOT NUMBER | | | | | | | | | | | | | |
| NAME OR NO. OF PRECINCT | | | | | | | | | | | | | |
| 118 | 553 | 290 | 1 | 0 | 1 | 0 | 1 | 0 | 1 | 0 | 0 | 68 | |
| 119 | | | | | | | | | | | | | |
| 120 | 413 | 314 | 1 | 1 | 0 | 0 | 2 | 0 | 0 | 0 | 72 | | |
| 121 | | | | | | | | | | | | | |
| 122 | 974 | 298 | 0 | 4 | 0 | 1 | 0 | 0 | 0 | 0 | 80 | | |
| 123 | | | | | | | | | | | | | |
| 124 | 685 | 353 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 100 | | |
| 125 | | | | | | | | | | | | | |
| 126 | 1,025 | 241 | 1 | 1 | 2 | 0 | 1 | 0 | 0 | 0 | 51 | | |
| 127 | | | | | | | | | | | | | |
| 128 | 380 | 228 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 70 | | |
| 130 | 607 | 293 | 0 | 1 | 1 | 0 | 0 | 0 | 0 | 0 | 93 | | |
| 131 | | | | | | | | | | | | | |
| 132 | 760 | 329 | 0 | 4 | 0 | 1 | 2 | 1 | 0 | 0 | 94 | | |
| 133 | | | | | | | | | | | | | |
| 134 | 53 | 25 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | | |
| 135 | | | | | | | | | | | | | |
| 136 | 389 | 186 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 50 | | |
| 137 | | | | | | | | | | | | | |
| 138 | 324 | 125 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 29 | | |
| 139 | | | | | | | | | | | | | |
| 140 | 898 | 366 | 0 | 2 | 1 | 0 | 0 | 0 | 0 | 0 | 92 | | |
| 141 | | | | | | | | | | | | | |
| 142 | 899 | 449 | 0 | 1 | 0 | 0 | 3 | 1 | 1 | 1 | 146 | | |
| 143 | | | | | | | | | | | | | |
| 144 | 867 | 433 | 0 | 1 | 0 | 0 | 2 | 0 | 4 | 180 | | | |
| 145 | | | | | | | | | | | | | |
| 146 | 59 | 36 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 9 | | |
| 147 | | | | | | | | | | | | | |
| 148 | 694 | 288 | 0 | 4 | 1 | 0 | 0 | 1 | 0 | 95 | | | |
| 149 | | | | | | | | | | | | | |
| 150 | 156 | 83 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 48 | | | |
| 151 | | | | | | | | | | | | | |
| 152 | 593 | 285 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 80 | | | |
| 153 | | | | | | | | | | | | | |

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 1. President
 Vice-President
 2. National committeeperson
 3. Delegates at Large
 4. Delegates - Districts
 5. U. S. Senator and Congressperson
 6. State Offices
 7. Judicial Offices
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SIGNATURE OF COUNTY CLERK

DATE OF ABSTRACT

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

Votes cast for governor must be on separate page or pages (ORS 254.545).

ABSTRACT OF VOTES AT PRIMARY ELECTIONS

Separate sheets for Democratic, Republican, Nonpartisan and other candidates.
 Separate sheets for candidates for city, county (including precinct) and state offices.

| PAGE _____ OF _____ PAGES | | CANDIDATE OR MEASURE | NORMA PAULUS | LEX LOEB | JACK ROBERTS | WRITE-IN | OVERVOTES | UNDERVOTES | | | | | | | | | | | | | SER 900 REV. 7/15/91 | STATE OF OREGON ABSTRACT OF VOTES |
|----------------------------------------------------------|----|----------------------|--------------|----------|--------------|----------|-----------|------------|--|--|--|--|--|--|--|--|--|--|--|--|-------------------------|--------------------------------------|
| OFFICE OR MEASURE SENATE PRIMARY REPUBLICAN BALLOT | | | | | | | | | | | | | | | | | | | | | | |
| COUNTY BENTON | | | | | | | | | | | | | | | | | | | | | | |
| ELECTION 12/05/95 | | BALLOT NUMBER | | | | | | | | | | | | | | | | | | | | |
| NAME OR NO. OF PRECINCT | | | | | | | | | | | | | | | | | | | | | | |
| 118 | 62 | 0 | 7 | 1 | 0 | 0 | | | | | | | | | | | | | | | | |
| 119 | | | | | | | | | | | | | | | | | | | | | | |
| 120 | 65 | 0 | 3 | 1 | 0 | 0 | | | | | | | | | | | | | | | | |
| 121 | | | | | | | | | | | | | | | | | | | | | | |
| 122 | 36 | 0 | 6 | 1 | 1 | 0 | | | | | | | | | | | | | | | | |
| 123 | | | | | | | | | | | | | | | | | | | | | | |
| 124 | 65 | 1 | 14 | 0 | 0 | 0 | | | | | | | | | | | | | | | | |
| 125 | | | | | | | | | | | | | | | | | | | | | | |
| 126 | 34 | 0 | 4 | 1 | 0 | 0 | | | | | | | | | | | | | | | | |
| 127 | | | | | | | | | | | | | | | | | | | | | | |
| 128 | 42 | 0 | 8 | 2 | 0 | 0 | | | | | | | | | | | | | | | | |
| 130 | 24 | 0 | 8 | 3 | 0 | 0 | | | | | | | | | | | | | | | | |
| 131 | | | | | | | | | | | | | | | | | | | | | | |
| 132 | 34 | 0 | 8 | 0 | 0 | 0 | | | | | | | | | | | | | | | | |
| 133 | | | | | | | | | | | | | | | | | | | | | | |
| 134 | 7 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | |
| 135 | | | | | | | | | | | | | | | | | | | | | | |
| 136 | 28 | 0 | 3 | 2 | 0 | 0 | | | | | | | | | | | | | | | | |
| 137 | | | | | | | | | | | | | | | | | | | | | | |
| 138 | 16 | 0 | 5 | 3 | 0 | 0 | | | | | | | | | | | | | | | | |
| 139 | | | | | | | | | | | | | | | | | | | | | | |
| 140 | 23 | 2 | 26 | 2 | 0 | 0 | | | | | | | | | | | | | | | | |
| 141 | | | | | | | | | | | | | | | | | | | | | | |
| 142 | 69 | 1 | 15 | 3 | 0 | 0 | | | | | | | | | | | | | | | | |
| 143 | | | | | | | | | | | | | | | | | | | | | | |
| 144 | 57 | 0 | 24 | 2 | 0 | 0 | | | | | | | | | | | | | | | | |
| 145 | | | | | | | | | | | | | | | | | | | | | | |
| 146 | 7 | 0 | 0 | 0 | 0 | 0 | | | | | | | | | | | | | | | | |
| 147 | | | | | | | | | | | | | | | | | | | | | | |
| 148 | 34 | 0 | 15 | 0 | 0 | 0 | | | | | | | | | | | | | | | | |
| 149 | | | | | | | | | | | | | | | | | | | | | | |
| 150 | 9 | 0 | 1 | 0 | 0 | 0 | | | | | | | | | | | | | | | | |
| 151 | | | | | | | | | | | | | | | | | | | | | | |
| 152 | 41 | 0 | 5 | 0 | 0 | 0 | | | | | | | | | | | | | | | | |
| 153 | | | | | | | | | | | | | | | | | | | | | | |

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