| PAGE 1 OF 1 PAGES OFFICE ON MEASURE CITY OF PHILOMATH RECALL                                 |                          | S                       |     |                |              | RD                            |          |              |        |  |               |          |               | SER 900<br>REV. 7/15/91                |
|--|--------------------------|-------------------------|-----|----------------|--------------|-------------------------------|----------|--------------|--------|--|---------------|----------|---------------|--|
| RECALL  OCT TY  BENTON  ELECTION  09/03/96   |                          | CHERYL MCMORRI<br>Mayor |     |                |              | CHARLIE CRAWFORD<br>Councilor |          |              |        | RON STAEHLFN<br>COUNCILOR              |               | ** :     | ,             | ABSTRACT                               |
| BALLOT NUMBER  |                          | CH                      |     |                |              | CH,                           |          |              | 1      | RO                                     |               |          |               | OF VOTE                                |
| NAME ON NO.<br>OF PRECINCT   | REG                      | YES                     | NO  | t              | <del>-</del> | YES                           | NO       | +            | _      | YES                                    | NO.           | <u> </u> |               | VOTES                                  |
| 133  | 664                      | 110                     | 167 | 1              | 0            | 110                           |          |              | -      | 107                                    | 169           | 0        | 2             | l III z                                |
| 153  | 78                       | 34                      | 14  | 0              | 0            | 29                            | 18       | 0            | 1      | 33                                     | 15            | 0        | 0             |  |
| 161  | 957                      | 179                     | 329 | 0              | 0            | 158                           | 348      | 0            | 2      | 159                                    | 347           | 0        | 2             |  |
| 169  | 86                       | 39                      | 18  | 0              | 0            | 38                            | 19       | 0            | 0      | 38                                     | 19            | 0.       | Q             |  |
| TOTAL  | 1,785                    | 362                     | 528 | 1              | 0            | 335                           |          |              | _      | 337                                    |               | þ        | 4             | _=                                     |
|  | N.C.                     |                         |     |                |              |                               |          |              |        |  |               |          |               | President<br>Vice-President            |
|  | MIKE ZOJONC<br>COUNCILOR |                         |     |                |              | ·                             |          |              |        |  |               |          |               | 3. Delegates at L<br>4. Delegates - De |
|  | YES                      | NO                      | + - |                |              |                               |          |              |        | <del></del>                            |               | -        |               | 35                                     |
| 133  | 106                      | 170                     | 0 2 |                |              |                               |          |              |        | <del></del>                            |               |          |               | 1                                      |
| 153  | 32                       | 15                      | 0 1 |                |              |                               |          |              | _      | ·                                      | <del></del> - |          | <del></del> . |  |
| 161  | 156                      | 349                     | 0 3 |                |              |                               |          |              |        | <u> </u>                               |               |          |               | 1                                      |
| 169<br>TOTAL   | 36                       | 21                      | 0 ó |                |              |                               |          |              | -      | ······································ |               | 1        |               | 79.0                                   |
| TOTAL  | 330                      | 555                     | 0 6 |                |              |                               |          |              |        | <u>:</u>                               |               |          |               | State Office<br>Judicial Of            |
| TUDNOUT # 40 5m  |                          | <u></u>                 |     | <del> </del>   |              | <b> </b>                      |          |              | $\int$ |  |               |          |               |  |
| TURNOUT % 49,9% RESISTERED 1,785   | -                        | <u> </u>                |     | <del> </del> - |              |                               | <u> </u> | <del> </del> | _      | <del></del>                            | <u> </u>      | _        | ·····         | -                                      |
| BALLOTS COUNTED 891  |                          |                         |     |                |              |                               |          |              |        |  | ·             |          |               | 1                                      |
| I certify the votes recorded on this abstract fally of votes cast at the election indicated. | correctly &u             | )<br>mmärlze (l         | 10  | 913            | NATU         | NE OF COUR                    | TY CLERK |              |        |  |               | 1        |               | AB9TH<br>06/9                          |

ABSTRACT OF VOTES AT GENERAL AND SPECIAL ELECTIONS

Votes cast for governor must be on separate page or pages (OHS 254,645).

ABSTRACT OF VOTES AT PHIMARY ELECTIONS

Separate theets for Democratio, Republican, Nonpartisan and other candidates.

Septime's sheets for candidates for city, county (including precinct) and state offices.