

# BENTON COUNTY VOTERS' PAMPHLET

**THIS IS A VOTE BY MAIL ELECTION**

**Your Mail Ballot will arrive between  
February 22nd and February 28th.**



**BENTON COUNTY**  
O • R • E • G • O • N

**DISTRICT ELECTION  
MARCH 11, 1997**



Please RECYCLE this pamphlet with your newspapers



**BOARD OF COMMISSIONERS**

408 S.W. Monroe Ave., Suite 111

P.O. Box 3020

Corvallis, OR 97330-4777

(541) 757-6800

FAX (541) 757-6893

Dear Fellow Benton County Voter,

On **March 11, 1997**, a District Election will be held at which you will have an opportunity to exercise your rights and privileges to elect candidates.

The Board of Commissioners has created the Local Voters' Pamphlet in order to provide information about local candidates and to assure that the voters of Benton County are well-informed about the choices they will face when they vote their ballot. There are no measures on this ballot.

The Local Voters' Pamphlet includes a sample ballot, instructions on voting and required information about the candidates. Also, several candidates have taken the option of paying a fee to include additional information about themselves, their goals in running for office, and their candidacy.

It is our hope that the information provided in the Benton County Local Voter's Pamphlet will assist you in making wise and informed choices for our community.

Sincerely,

**Bob Speaker**  
Benton County  
Commissioner

**Kent Daniels, Chair**  
Benton County  
Commissioner

**O.R. (Bob) Adams**  
Benton County  
Commissioner

**VOTE**  
**March 11, 1997**

## VOTER REGISTRATION INFORMATION

To be eligible to vote in the March 11, 1997 election, a completed voter registration card must be on file with the Benton County Elections office by not later than 5:00 p.m., February 18, 1997, or be postmarked not later than February 18, 1997.

### **YOU MAY REGISTER TO VOTE IF;**

1. You are a citizen of the United States.
2. You will be 18 years of age or older on election day.
3. You are a resident of Oregon.

### **YOU MUST RE-REGISTER TO VOTE IF;**

1. Your residence or mailing address changes.
2. Your name changes.
3. You wish to change party affiliation.

**IMPORTANT NOTE: IF YOU HAVE MOVED OR YOUR NAME HAS CHANGED AND YOU HAVE NOT YET RE-REGISTERED, YOU MAY STILL BE ELIGIBLE TO DO SO. FOR FURTHER INFORMATION CONTACT:**

Benton County Elections Office  
120 NW 4th St.  
Corvallis, OR 97330  
757-6756

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## VOTING INSTRUCTIONS

### VOTING BY MAIL

**Step 1:** Your ballot should arrive in the mail between February 22nd - 28th. If you have not received your ballot by February 28th, call the Elections office at 757-6756.

**Step 2:** Vote by connecting the Head and Tail of the Arrow pointing to the Candidate of your choice.

**Example:** Vote for One

George Washington  
Susan B. Anthony  
Abraham Lincoln



**Step 3:** To Vote for a Candidate whose name does not appear on the ballot, write name on "Write In" line and complete arrow pointing to that line.

**Example:**

Write In:

Millard Fillmore



**If you make an error on your ballot, spoil it in any way or lose it, you may obtain a replacement ballot by contacting the Benton County Elections Office at 757-6756.**

**Step 4:** When you have completed Voting, fold Ballot along the pre-scored folds and place in the Secrecy Envelope.

**Step 5:** Seal the Secrecy Envelope. Place inside the Return Envelope (buff).

**Step 6:** Sign back of Return Envelope. Remember:  
**Your Ballot will NOT BE COUNTED if the envelope is UNSIGNED.**

**Step 7:** Place appropriate first class postage on the Return Envelope and mail it in time to arrive at the Benton County Elections Office by 8:00 p.m. March 11, 1997.

-OR-

You may deposit your voted ballot at any designated site listed on pages 6 & 22.

**YOUR VOTE IS IMPORTANT!**

# BENTON COUNTY, OREGON SAMPLE BALLOT

**District Election  
March 11, 1997**



This sample ballot is a composite of all offices appearing on the ballots in Benton County. Not all voters are eligible to vote on every office listed on this Sample Ballot.

### LINN-BENTON-LINCOLN E.S.D.

**Director, ZONE 2** Vote for one

MELVIN LARKIN

Write in

**Director, ZONE 3** Vote for one

LEE CHAMBERS

Write in

**Director, ZONE 4** Vote for one

DAVID DOWRIE

Write in

### WILLAMETTE REGION E.S.D.

**At Large, Position 1** Vote for one

VICKIE TOTTEN

Write in

**At Large, Position 2** Vote for one

RONALD A. GLAUS

FRANK W. PENDER, JR.

Write in

**Director, Zone 4** Vote for one

JOHN P. BOLLMAN

Write in

### LINN-BENTON COMMUNITY COLLEGE

**Director, ZONE 2-3** Vote for one

MARSHALL JOHNSON

EDWARD HOUSE

Write in

**Director, ZONE 5** Vote for one

JOHN C. CLAXTON

RICHARD H. WENDLAND

Write in

**Director, ZONE 6-7** Vote for one

TOM WOGAMAN

Write in

### LANE COMMUNITY COLLEGE

**Director, ZONE 1** Vote for one

BETTY J. MOBERLY

BRUCE H. BJERKE

LARRY ROMINE

Write in

**Director, ZONE 3** Vote for one

RON MEYERS, JR.

PAT RIGGS-HENSON

Write in

**Director, ZONE 4** Vote for one

GENE ARVIDSON

KATHLEEN SHELLEY

Write in

**Director, ZONE 5** Vote for one

MARSHALL SAUCEDA

ADAM YOUNG

Write in

### ALSEA SCHOOL DISTRICT

**Director, Position 1** Vote for one

DALE COX

EDGAR J. HENDRIX

Write in

**Director, Position 2** Vote for one

BARBEE BIRD

ROBERT WEBB, JR.

Write in

### GREATER ALBANY SCHOOL DISTRICT

**Director, ZONE 2** Vote for one

DONALD BACHER

Write in

**Director, ZONE 4** Vote for one

RICHARD GRESHAM

JASON TYNER

KIMBERLY CLARK

GERALD BOEHME

Write in

**Director, ZONE 5** Vote for one

MARGIE HARSHBERGER

Write in

### GREATER ALBANY SCHOOL DISTRICT

#### LOCAL SCHOOL COMMITTEE

**Director, ZONE 1** Vote for one

KENNETH R. MILLER

NATALIE L. ELDER

Write in

### CORVALLIS SCHOOL DISTRICT

**Position 1** Vote for one

BARBARA ROSS

Write in

**Position 4** Vote for one

CYREL GABLE

RICHARD M. GRETZ

Write in

**Position 5** Vote for one

KETA TOM

WILLIAM TENPAS

ERIK BOOTSMA

Write in

### CENTRAL SCHOOL DISTRICT

**Position 2** Vote for one

DAN BECKER

Write in

**Position 4** Vote for one

LONNIE J. GURALNICK

Write in

**Position 6** Vote for one

TRACI HAMILTON

Write in

### HARRISBURG SCHOOL DISTRICT

**Position 1** Vote for one

HUBERT CHRISTENSEN

Write in

**Position 4** Vote for one

TOM MALPASS

Write in

**Position 5** Vote for one

SCOTT NEWMAN

ROBERT M. COOK

STEVE BOWERS

Write in

### MONROE SCHOOL DISTRICT

**Zone 1** Vote for one

BONNIE MOODY

TIMOTHY EASTRIDGE

Write in

**Zone 4** Vote for one

RANDY CROWSON

Write in

**Zone 5** Vote for one

TONY STRODA

Write in

**PHILOMATH SCHOOL DISTRICT**Zone 1 Vote for one

CARMEN MARTIN

Write in

Zone 3 Vote for one

CHARLENE FAULKNER

KENT SCHNAKE

Write in

Zone 4 Vote for one

ANN MARIE ETHERIDGE

Write in

**CORVALLIS RURAL FIRE DISTRICT**Position 1 Vote for one

GEORGE MEARS

Write in

Position 2 Vote for one

WILLIAM H. ALBRIGHT

RANDY HEREFORD

Write in

**NORTH ALBANY RURAL FIRE DISTRICT**Position 1 Vote for one

WESLEY B. PRICE

Write in

Position 2 Vote for one

MIKE McLAIN

Write in

**ADAIR RURAL FIRE DISTRICT**Position 2 Vote for one

WILLIE O. DAVIS

Write in

Position 3 Vote for one

DICK GREEN

Write in

Position 4 Vote for one

CHARLES L. PHILLIPS

Write in

Position 5 Vote for one

FRANCIS I. HARRIS

Write in

**PHILOMATH RURAL FIRE DISTRICT**Position 1 Vote for one

GARY REMINGTON

Write in

Position 2 Vote for one

MAGGIE SWEETIN

Write in

Position 3 Vote for one

PATRICK WILLS

MARK J. FOSTER

Write in

**MONROE RURAL FIRE DISTRICT**Position 1 Vote for one

CHESTER CROWSON

Write in

Position 4 Vote for one

LEE NICHOLS

Write in

Position 5 Vote for one

KENNETH W. OAKES

Write in

**PALESTINE RURAL FIRE DISTRICT**Position 1 Vote for one

BETSY L. CLOSE

Write in

Position 2 Vote for one

ROGER M. BIEGEL

Write in

**ALSEA RURAL FIRE DISTRICT**Position 1 Vote for one

KEITH WILSON

Write in

Position 2 Vote for one

PATRICIA L. ANDERSON

Write in

Position 3 Vote for one

GARY A. HALEY

Write in

**HOSKINS-KINGS VALLEY FIRE DISTRICT**Position 3 Vote for one

DAVE EVANS

Write in

Position 4 Vote for one

ERIC F. SCOTT

Write in

Position 5 Vote for one

DANIEL CROFT

Write in

**BLODGETT SUMMIT FIRE DISTRICT**Position 3 Vote for one

DALE W. HAHN

Write in

Position 4 Vote for one

NO CANDIDATE FILED FOR THIS OFFICE

Write in

Position 5 Vote for one

T. PAUL ADAMS

Write in

**VINEYARD MTN. PARK & RECREATION DIST.**Position 1 Vote for one

RAY TOPPING

Write in

Position 2 Vote for one

FRED LACEY

Write in

Position 3 Vote for one

NO CANDIDATE FILED FOR THIS OFFICE

Write in

**JUNCTION CITY WATER DISTRICT**Position 2 Vote for one

SKIP TRACER

Write in

Position 4 Vote for one

MERLE TISH

Write in

Position 5 Vote for one

DEWEY HOFER

Write in

Position 6 Vote for one

JERRY W. MARGUTH

Write in

Position 7 Vote for one

IVAN PAESCHKE

Write in

Position 8 Vote for one

LOU L. KOKKELER

Write in

Position 9 Vote for one

JOHN F. REERSLEV

Write in

**ALSEA CEMETERY DISTRICT**Position 2 Vote for one

AVANELL C. WREN

Write in

Position 3 Vote for one

STEVE CANTRELL

Write in

# **Ballot “Drop Sites”**

**If you choose not to mail your ballot,  
you may drop your ballot at any of  
the following locations and times  
between February 24 and March 11.**

## **PHILOMATH PUBLIC LIBRARY**

Mon., Thurs., Fri., Sat. 10:00 a.m. to 5:00 p.m.\*  
Tues., Wed. 10:00 a.m. to 8:00 p.m.

## **CORVALLIS PUBLIC LIBRARY**

Mon. thru Fri. 9:00 a.m. to 9:00 p.m.\*  
Sat. 9:00 a.m. to 6:00 p.m.  
Sun. 12:00 noon to 6:00 p.m.

## **MONROE CITY HALL**

Mon. thru Fri. 8:00 a.m. to 5:00 p.m.\*

## **ADAIR CITY HALL**

Mon. thru Fri. 8:00 a.m. to 5:00 p.m.\*

## **O.S.U. MEMORIAL STUDENT UNION**

Mon. thru Thur. 7:00 a.m. to 11:00 p.m.\*  
Fri. 7:00 a.m. to 12:00 a.m.  
Sat. 8:00 a.m. to 12:00 a.m.  
Sun. 8:30 a.m. to 11:00 p.m.

## **NORTH ALBANY MIDDLE SCHOOL**

Mon. thru Fri. 7:00 a.m. to 4:00 p.m.\*

## **DEPARTMENT OF RECORDS & ELECTIONS**

### **BASEMENT, COURTHOUSE**

Mon. thru Fri. 8:00 a.m. to 5:00 p.m.\*

### **Election Questions**

**(541) 757-6756**

### **\*Note:**

**ON ELECTION DAY ALL  
“DROP SITES” WILL BE OPEN  
UNTIL 8:00 P.M.**

# C A N D I D A T E S

This section of the Benton County Voter's Pamphlet contains information required of the candidates at filing.

Some candidates have taken the option of paying extra fees for printing of additional information, statements and photos.

Candidates' statements are printed as filed. The Benton County Department of Elections has attempted to correct spelling errors, but is not responsible for candidates' grammar, syntax or the accuracy of statements.

## Linn-Benton-Lincoln ESD

### Director, Zone 2

**MELVIN LARKIN**

**OCCUPATION:** Retired.

**OCCUPATIONAL BACKGROUND:** Public Schools, 25 years. Small Business, 10 years.

**EDUCATIONAL BACKGROUND:**

O.S.U.- B.S. & M.S. U of O, Administrative.

**PRIOR GOVERNMENTAL EXPERIENCE:** Linn-Benton-Lincoln Board of Directors, 15 years.

This information furnished by Melvin Larkin and is printed exactly as submitted

### Director, Zone 3

**LEE CHAMBERS**

**OCCUPATION:** Print Estimator-Cascade Printing Co., Corvallis, OR.

**OCCUPATIONAL BACKGROUND:** Executive Director, Adult rehabilitation Program. Helicopter Pilot.

**EDUCATIONAL BACKGROUND:** B.S. - Oregon College of Education, Social Science.

**PRIOR GOVERNMENTAL EXPERIENCE:** Board of Directors, Linn-Benton-Lincoln E.S.D.-1993 - present.

This information furnished by Lee F. Chambers and is printed exactly as submitted

### Director, Zone 4

**DAVID DOWRIE**

**OCCUPATION:** Manager, Enterprise Computing, Oregon Dept. of Transportation

**OCCUPATIONAL BACKGROUND:** Department of Transportation, 1984-1997. Oregon State System of Higher Education, 1969-1984.

**EDUCATIONAL BACKGROUND:** Shimer College, B.A., 1967.

**PRIOR GOVERNMENTAL EXPERIENCE:** Board member, Linn-Benton-Lincoln E.S.D. (1984-1997). Governor's Education Policy Advisory Committee for Ballot Measure 47 (1996-1997).

This information furnished by David Dowrie and is printed exactly as submitted

## Willamette Region ESD

### At-Large Position 1

**VICKIE TOTTEN**

**OCCUPATION:** Executive Director - Oregon Community College Association, March 1996 to present.

**OCCUPATIONAL BACKGROUND:** Legislative Advocate - Oregon School Boards Association, 1991-1996. Legislative Committee Administrator, 1991. Private Practice Law, 1988 - 1989. Teacher, 1980 - 1985, Stayton High School.

**EDUCATIONAL BACKGROUND:** Willamette University College of Law, JD - 1988. Oregon State University-Ed. M-1986. Oregon College of Education, (now WOSC) B.S.-1980.

**PRIOR GOVERNMENTAL EXPERIENCE:** Governor's Advisory Committee for Prevention of Child Abuse and Neglect, 1991 to 1993.

This information furnished by Vickie Totten and is printed exactly as submitted

### At-Large Position 2

**RONALD A. GLAUS**

**OCCUPATION:** (None listed)

**OCCUPATIONAL BACKGROUND:** (None listed)

**EDUCATIONAL BACKGROUND:** (None listed)

**PRIOR GOVERNMENTAL EXPERIENCE:** (None listed)

This information furnished by Ronald A. Glaus and is printed exactly as submitted

### At-Large Position 2

**FRANK W. PENDER, JR**

**OCCUPATION:** Teacher, Dallas School Dist. #2, 28 yrs. Self employed, sawmill operator, 20 yrs.

**OCCUPATIONAL BACKGROUND:** See above.

**EDUCATIONAL BACKGROUND:** College, Masters Degree in Education.

**PRIOR GOVERNMENTAL EXPERIENCE:** Polk County E.S.D. Board, 25 yrs. service, elected. Polk County Planning Commission, elected 2 different terms.

This information furnished by Frank W. Pender, Jr. and is printed exactly as submitted

### Zone 4

**JOHN P. BOLLMAN**

**OCCUPATION:** Funeral Director.

**OCCUPATIONAL BACKGROUND:** Bollman Funeral Home.

**EDUCATIONAL BACKGROUND:** Oregon State University, B.S.

**PRIOR GOVERNMENTAL EXPERIENCE:** Dallas School Brd; Dallas Cemetery Dist.; Polk County E.S.D./Willamette Regional E.S.D.

This information furnished by John Bollman and is printed exactly as submitted



# Linn-Benton Community College

## Director, Zone 2-3

### MARSHALL JOHNSON

**OCCUPATION:** Self-employed: \*Pacific-Evergreen Communications, Broadcast Technical Consultant. \*M. Johnson & Associates-Creative Marketing (radio & TV).

**OCCUPATIONAL BACKGROUND:** Radio-Television Broadcaster, Engineer, Advertising & Marketing, Small Business owner.

**EDUCATIONAL BACKGROUND:** Associate of Science-Broadcasting-Lane Community College, Eugene, OR.; N.W. Christian College, Eugene, OR.-Pastoral Studies.

**PRIOR GOVERNMENTAL EXPERIENCE:** Linn-Benton Community College-Budget Committee,'95-'96. City of Millersburg-Scholarship Committee. Linn County Juvenile Services Commission-Chairman.

This information furnished by Marshall Johnson and is printed exactly as submitted

## Director, Zone 2-3

### EDWARD HOUSE

**OCCUPATION:** Director, Albany Public Library 1990-present, City of Albany, Oregon.

**OCCUPATIONAL BACKGROUND:** Supervising Librarian, Albany Public Library, Albany, OR. Director, G.H. & L.E. Brown Library, Washington, NC.

**EDUCATIONAL BACKGROUND:** Graduated, Balboa High School, Balboa, Canal Zone 1966. Assoc. of Arts, Canal Zone College, Balboa, Canal Zone 1968. B.S. Secondary Ed, University of Nebraska, Lincoln, NE 1970. Masters Library Science, University of Washington, Seattle, WA 1982.

**PRIOR GOVERNMENTAL EXPERIENCE:** Linn-Benton Community College (appointed) Board of Education 1995-96.

This information furnished by Edward House and is printed exactly as submitted

## Director, Zone 5

### JOHN C. CLAXTON

**OCCUPATION:** Machine Process operator-CDI Corp (at Hewlett Packard), Corvallis, OR.

**OCCUPATIONAL BACKGROUND:** Municipal gov't employee: City of South Gate, CA, City of Paramount, CA, City of Lynnwood, CA.

**EDUCATIONAL BACKGROUND:** Honors student - Linn-Benton CC 1994-97.

**PRIOR GOVERNMENTAL EXPERIENCE:** None.

This information furnished by John C. Claxton and is printed exactly as submitted

## Director, Zone 5

### RICHARD H. WENDLAND

**OCCUPATION:** Animal Control Officer.

**OCCUPATIONAL BACKGROUND:** Real estate appraiser, contractor.

**EDUCATIONAL BACKGROUND:** B.S. Univ. of California.

**PRIOR GOVERNMENTAL EXPERIENCE:** LBCC Board of Directors.

This information furnished by Richard H. Wendland and is printed exactly as submitted

## Director, Zone 6-7

### TOM WOGAMAN

**OCCUPATION:** Retired Corvallis School Superintendent.

**OCCUPATIONAL BACKGROUND:** Superintendent of Corvallis School District (1972-1992). Since retirement: short periods of service as interim school superintendent in Tillamook, McMinnville and Josephine County; and interim executive director, Corvallis area Chamber of Commerce.

**EDUCATIONAL BACKGROUND:** B.A. (1952) University of the Pacific (called "College of the Pacific" at that time). M.A. (1957) and Ed.D. (1965) University of California, Berkeley.

**PRIOR GOVERNMENTAL EXPERIENCE:** Linn-Benton Community College Board of Education (elected)-Current Corvallis-Benton County Public Library advisory board (appointed). Corvallis Parks and Recreation Advisory Board (appointed).

This information furnished by Tom Wogaman and is printed exactly as submitted

# Lane Community College

## Director, Zone 1

**BETTY J. MOBERLY**

**OCCUPATION:** Secretary @ Senior Companion Program.

**OCCUPATIONAL BACKGROUND:** U of O Department of Biology, 10 yrs. U of O Department of Chemistry, 2 yrs.

**EDUCATIONAL BACKGROUND:** B.A. in Zoology, U of California at Riverside, CA.

**PRIOR GOVERNMENTAL EXPERIENCE:** None.

This information furnished by Betty J. Moberly and is printed exactly as submitted.

## Director, Zone 1

**BRUCE H. BJERKE**

**OCCUPATION:** Stockbroker - paid.

**OCCUPATIONAL BACKGROUND:** Retired Air Force Lt. Col. - paid. Telephone Company Management - paid.

**EDUCATIONAL BACKGROUND:** B.S., Rutger's University. Master's work at University of N. Colorado.

**PRIOR GOVERNMENTAL EXPERIENCE:** Chairman, City of Klamath Falls Planning Commission.

This information furnished by Bruce H. Bjerke and is printed exactly as submitted.

## Director, Zone 1

**LARRY ROMINE**

**OCCUPATION:** Retired.

**OCCUPATIONAL BACKGROUND:** College Administrator.

**EDUCATIONAL BACKGROUND:** U.O., Doctorate in Educational Policy and Management.

**PRIOR GOVERNMENTAL EXPERIENCE:** Couple LCC committees since retirement (volunteer). Volunteer for Fern Ridge Library committees.

This information furnished by Larry Romine and is printed exactly as submitted.

## Director, Zone 3

**RON MEYERS, JR.**

**OCCUPATION:** Computer Consultant-paid.

**OCCUPATIONAL BACKGROUND:** Computer Network Trainer-paid. Commercial Pilot-paid. Aircraft Mechanic, paid. Construction Project Management: paid. E.M.T.; paid.

**EDUCATIONAL BACKGROUND:** Embay Riddle Aeronautical University. Eugene Bible College. Lane Community College, A.S. aviation maint. Chemeketa Community College.

**PRIOR GOVERNMENTAL EXPERIENCE:** None.

This information furnished by Ron Meyers, Jr. and is printed exactly as submitted.

## Director, Zone 3

**PAT RIGGS-HENSON**

**OCCUPATION:** Employment specialist II, Lane County, 1979, 17 years.

**OCCUPATIONAL BACKGROUND:** Dietary Assistant.

**EDUCATIONAL BACKGROUND:** H.S. Grad - Roosevelt H.S., L.C.C., U of O.

**PRIOR GOVERNMENTAL EXPERIENCE:** PERS Board - (Current director) 8 yrs. L.C.C. Board -Elected- 8 yrs.(current).

This information furnished by Pat Riggs-Henson and is printed exactly as submitted.

## Director, Zone 4

**GENE ARVIDSON**

**OCCUPATION:** Retired, trucking.

**OCCUPATIONAL BACKGROUND:** Teacher, L.C.C., Trucking, Contracting.

**EDUCATIONAL BACKGROUND:** Lewis & Clark, B.S., History, Pol Sci, Econ.; American Graduate School, BFT, International Business; U of O, M.A. International Studies (Honors); U of O, M.A., Asian Studies, Russian Studies.

**PRIOR GOVERNMENTAL EXPERIENCE:** Precinct Committee person, Public Policy Planning & Management, Goshen, 4 terms.

This information furnished by Gene Arvidson and is printed exactly as submitted.

## Director, Zone 4

**KATHLEEN SHELLEY**

**OCCUPATION:** Retired.

**OCCUPATIONAL BACKGROUND:** Educational Administration.

**EDUCATIONAL BACKGROUND:** U of O, U.S.C.-Ph.D.

**PRIOR GOVERNMENTAL EXPERIENCE:** Incumbent.

This information furnished by Kathleen Shelly and is printed exactly as submitted.

## Lane Community College, cont.

### Director, Zone 5

**MARSHALL SAUCEDA**

**OCCUPATION:** Director, Office of Multicultural Affairs, University of Oregon.

**OCCUPATIONAL BACKGROUND:** Claims Representative, 1981-1987.

**EDUCATIONAL BACKGROUND:** M.S. 1994 Human Resources & Industrial Relocation, U.O.; B.S. 1981 Community Service & Public Affairs, U.O.

**PRIOR GOVERNMENTAL EXPERIENCE:** L.C.C. Board of Ed.

This information furnished by Marshall Saucedo and is printed exactly as submitted

### Director, Zone 5

**ADAM YOUNG**

**OCCUPATION:** ASLCC President.

**OCCUPATIONAL BACKGROUND:** ASLCC President, cobbler and Kidsports baseball Coach.

**EDUCATIONAL BACKGROUND:** Attended South Salem High School.

**PRIOR GOVERNMENTAL EXPERIENCE:** ASLCC President; Lane County Human Rights Committee; District 4J Natives Program Advisory Board.

This information furnished by Adam Young and is printed exactly as submitted

## Alsea School District

### Position 1

**DALE COX**

**OCCUPATION:** Clinical Social Worker, Benton County Mental Health.

**OCCUPATIONAL BACKGROUND:** 15 years as a Clinical Social Worker. 2 years Peace Corp volunteer in El Salvador, Central America.

**EDUCATIONAL BACKGROUND:** Masters Degree in Social Work, University of N.C. at Chapel Hill; B.A degree in Economics, University of N.C. at Chapel Hill.

**PRIOR GOVERNMENTAL EXPERIENCE:** Alsea School Board, 2 terms.

This information furnished by Dale Cox and is printed exactly as submitted

### Position 1

**EDGAR J. HENDRIX**

**OCCUPATION:** Supervisor, manufacturing, Sony Disc Mfg., Springfield, OR.

**OCCUPATIONAL BACKGROUND:** Supervisor, sawmill, Philomath Forest Products, Philomath, OR.

**EDUCATIONAL BACKGROUND:** Willamette University, Salem, OR., B.S. Economics 1981.

**PRIOR GOVERNMENTAL EXPERIENCE:** Benton County Planning Commission.

This information furnished by Edgar J. Hendrix and is printed exactly as submitted

### Position 2

**BARBEE BIRD**

**OCCUPATION:** Information Technology Specialist-Hewlett Packard.

**OCCUPATIONAL BACKGROUND:** US Forest Service, 73-75. Data Associates, 89-93.

**EDUCATIONAL BACKGROUND:** OSU-B.S. in Computer Science.

**PRIOR GOVERNMENTAL EXPERIENCE:** None listed.

This information furnished by Barbee Bird and is printed exactly as submitted

### Position 2

**ROBERT WEBB, JR.**

**OCCUPATION:** Yarder/Shovel operator, DTL Logging.

**OCCUPATIONAL BACKGROUND:** Yarder operator, Weist Logging.

**EDUCATIONAL BACKGROUND:** Graduated from Alsea High School, 1980. L.B.C.C. evening course while still in high school, 1978.

**PRIOR GOVERNMENTAL EXPERIENCE:** None.

This information furnished by Robert Webb, Jr. and is printed exactly as submitted

# Greater Albany School District

## Zone 2

### **DONALD BACHER**

**OCCUPATION:** Office Manager, Linn County Mental Health.

**OCCUPATIONAL BACKGROUND:** Albany General Hospital.

**EDUCATIONAL BACKGROUND:** Goshen College, Goshen, Indiana-B.A. Music Education. Indiana University, South Bend-M.S. Secondary Education.

**PRIOR GOVERNMENTAL EXPERIENCE:** District 8J School Board Director.

This information furnished by Donald Bacher and is printed exactly as submitted

## Zone 4

### **RICHARD GRESHAM**

**OCCUPATION:** Programmer Analyst III for past 16 years.

**OCCUPATIONAL BACKGROUND:** Construction office assistant manager / Cost Accountant. Secondary Teacher.

**EDUCATIONAL BACKGROUND:** A.S.-Linn-Benton Community College. B.A.-California State University at Hayward.

**PRIOR GOVERNMENTAL EXPERIENCE:** Zone 4 Local School Committee Member (elected).

This information furnished by Richard Gresham and is printed exactly as submitted

## Zone 4

### **JASON TYNER**

**OCCUPATION:** Landscaper / Groundskeeper - paid, Mennonite Home, Albany, OR.

**OCCUPATIONAL BACKGROUND:** None.

**EDUCATIONAL BACKGROUND:** Graduated South Albany High School. Associate of the Arts Degree - Linn-Benton Community College. Current student at Oregon State University.

**PRIOR GOVERNMENTAL EXPERIENCE:** Volunteer in political campaigns for Ron Wyden & Peter Tarzian.

This information furnished by Jason Tyner and is printed exactly as submitted

## Zone 4

### **KIMBERLY CLARK**

**OCCUPATION:** Elegant Nails - owner.

**OCCUPATIONAL BACKGROUND:** 1983-1993, owner - Captain Moe's Submarine Sandwiches.

**EDUCATIONAL BACKGROUND:** South Albany High School. Albany Cosmetology Careers.

**PRIOR GOVERNMENTAL EXPERIENCE:** Key Communicator - Albany School District, 1995-1996-1997. Character Education Committee - GAPS 1996-1997.

This information furnished by Kimberly Clark and is printed exactly as submitted

## Zone 4

### **GERALD A. BOEHME**

**OCCUPATION:** CPA-Robert W. Sloan & Associates, PC.

**OCCUPATIONAL BACKGROUND:** CPA-Certified Public Accountant.

**EDUCATIONAL BACKGROUND:** 1. Oregon State University, B.A. in Business Administration. 2. Mt. Hood Community College. 3. Albany Public Schools.

**PRIOR GOVERNMENTAL EXPERIENCE:** None.

This information furnished by Gerald A. Boehme and is printed exactly as submitted

## Zone 5

### **MARGIE HARSHBERGER**

**OCCUPATION:** Food Service Worker, Oregon State University, Corvallis, OR.

**OCCUPATIONAL BACKGROUND:** Albany Athletic Club, Albany, OR. Champagne Aerobics, Albany, OR. American Red Cross, Tucson, AZ. Montgomery Wards Dept. Store, Tucson, AZ.

**EDUCATIONAL BACKGROUND:** Rosary High School, San Diego, Graduated. Pima Community College, Tucson, AZ. University of Arizona, Tucson. Linn-Benton Community College, Albany, OR.

**PRIOR GOVERNMENTAL EXPERIENCE:** Director - Greater Albany Public Schools, 1993-present.

This information furnished by Margie Harshberger and is printed exactly as submitted

## Greater Albany School District Local School Committee

### Zone 1

**KENNETH R. MILLER**

**OCCUPATION:** Hewlett Packard, Corvallis.

**OCCUPATIONAL BACKGROUND:** Electronic Technician.

**EDUCATIONAL BACKGROUND:** Trade school (NEI) Denver, Colo. University of Colorado at Colorado Springs (no d.

**PRIOR GOVERNMENTAL EXPERIENCE:** Am now a Zone 1 committee person.

This information furnished by Kenneth R. Miller and is printed exactly as submitted

### Zone 1

**NATALIE L. ELDER**

**OCCUPATION:** Executive Director, Albany Crisis Pregnancy Center, 5 years. Private coordinator for abstinence programs.

**OCCUPATIONAL BACKGROUND:** Investment-precious metals. Insurance-securities.

**EDUCATIONAL BACKGROUND:** High School. Bible College. Some college courses-advertising-art.

**PRIOR GOVERNMENTAL EXPERIENCE:** 1997-Elected President-Linn County Republican Women. 1996-1st Vice President Linn County Republican Women. Appointed publicity person Oregon Federation Republican Women. 1995-Secretary-Linn County Republican Women.

This information furnished by Natalie L. Elder and is printed exactly as submitted

## Corvallis School District

### Position 1

**BARBARA ROSS**

**OCCUPATION:** State Representative, District #35.

**OCCUPATIONAL BACKGROUND:** Social Service Administrator, County Commissioner, Caseworker, College instructor, Public School teacher.

**EDUCATIONAL BACKGROUND:** University of Texas, B.S and M.S.W.

**PRIOR GOVERNMENTAL EXPERIENCE:** Present Member 509J School Board, Budget Committee Linn Benton Community College Budget Committee, former Benton County Commissioner, State Representative to Oregon Legislature.

This information furnished by Barbara Ross and is printed exactly as submitted

Corvallis School District continued on next page.

# Corvallis School District, continued.

## Position 4



### CYREL GABLE

**OCCUPATION:**  
Counselor, private practice.

**OCCUPATIONAL BACKGROUND:**  
Counselor; YWCA Program Administrator; County Mental Health Center and School Social Worker.

**EDUCATIONAL BACKGROUND:**  
B.A. in psychology (1973); Masters in Social Work (1975).

**PRIOR GOVERNMENTAL EXPERIENCE:** Corvallis School Board, 1995

- present, Board committees: Labor Relations, Facilities & Property Development, Task Force on Substance Abuse.

#### OPTIONAL INFORMATION:

**COMMUNITY SERVICE:** Plain Talk for Kids, Board of Directors; Oregon Coalition for School Funding Now!, Board of Advocates.

**CYREL GABLE works for local control and responsible spending.** As a school board member, Cyrel:

- Sought creative ways to restructure district programs for more efficient use of our tax dollars.
- Pushed for adequate school funding.
- Encouraged partnerships with other organizations.

**CYREL GABLE speaks out for parents.** As a school board member, Cyrel:

- Took a stand for more parent involvement in our children's education.
- Championed and co-authored a plan for schools to improve their communication with parents.
- Promoted a stronger parent role on site councils.

**CYREL GABLE insists on high academic standards.** As a school board member, Cyrel:

- Supported a plan that tells teachers and parents what students need to learn in each grade.
- Promoted alternatives to better meet the needs of all children and families.
- Increased learning opportunities for our dedicated teachers.

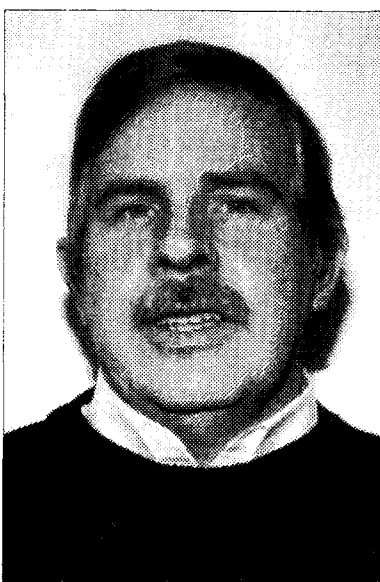
**CYREL GABLE has proved she can do the job.** She knows how to be effective, and her record shows it. As a parent with two children in school, Cyrel understands the needs of children and parents.

**"I'm convinced we can tackle the tough challenges ahead, and build a positive future for our schools, through a spirit of open communication and collaboration."**

**RETURN CYREL GABLE TO THE SCHOOL BOARD**  
**Working together to build better schools.**

This information furnished by Cyrel Gabel and is printed exactly as submitted.

## Position 4



### RICHARD M. GRETZ

**OCCUPATION:**  
OWNER OF RICHARD M. GRETZ GOLDSMITHS, LTD.

**OCCUPATIONAL BACKGROUND:**  
SELF-EMPLOYED, GOLDSMITH, JEWELRY DESIGNER. HAS BEEN MAKING AND DESIGNING JEWELRY IN CORVALLIS FOR 30 YEARS.

**EDUCATIONAL BACKGROUND:**

B.S. DEGREE IN ART FROM O.S.U.

**PRIOR GOVERNMENTAL EXPERIENCE:** ELECTED TWO TERMS TO CORVALLIS CITY COUNCIL.

#### OPTIONAL INFORMATION:

**STATEMENT OF PURPOSE OF RUNNING FOR SCHOOL BOARD:**

MY PURPOSE FOR RUNNING FOR SCHOOL BOARD IS TO HELP THE COMMUNITY IDENTIFY INTER-GOVERNMENTAL SERVICES THAT CAN BE SHARED FOR THE BENEFIT OF THE EDUCATION OF OUR CHILDREN. ALSO, MY PURPOSE IS TO HELP TO DIRECT FINANCIAL POLICY THAT WILL ESTABLISH THE MAXIMUM AMOUNT OF BUDGETARY DOLLARS BEING SPENT ON ACTUAL CLASSROOM EDUCATION.

FIRST OF ALL, MY PURPOSE IS TO ESTABLISH A CONTRACT WITH THE COMMUNITY THAT SUPPORTS IT'S CHILDREN'S EDUCATION ONLY SECOND TO PERSONAL SAFETY AND PROPERTY PROTECTION OF THE CITIZENRY. I WISH TO DO THIS THROUGH CONTACTS IN THE BUSINESS COMMUNITY AS WELL AS THE EDUCATIONAL INFRASTRUCTURE.

I AM VERY WELL SUITED TO THIS POSITION AS I HAVE BEEN A BUSINESS OWNER IN CORVALLIS FOR TWENTY FIVE YEARS AND SPENT FOUR YEARS ON THE CORVALLIS CITY COUNCIL, WORKING WITH GOVERNMENTAL ORGANIZATIONS.

**GOALS TO ACHIEVE:** HELP REDUCE THE DROP-OUT RATE AT C.H.S. WHICH IS TOTALLY UNACCEPTABLE; REDUCE CLASSROOM SIZES ON FIRST THROUGH THIRD GRADES; IDENTIFY AND REWARD OUTSTANDING TEACHERS; HELP TO INSTITUTE FINANCIAL POLICIES WHICH WILL DEAL WITH A POSITIVE SOLUTION TO MEASURE 47 - - IT'S NOT THE "END OF THE WORLD".

This information furnished by Richard M. Gretz and is printed exactly as submitted

# Corvallis School District, (Position 5 continues on page 16)

## Position 5

### KETA TOM

**OCCUPATION:** Homemaker, married 20 years; guitar store partner.

**OCCUPATIONAL BACKGROUND:** School bus driver; guitar store 17 years.

**EDUCATIONAL BACKGROUND:** Graduated Corvallis High School, 1967; Portland State University, Bachelor of Arts (Modern Languages) 1973.

**PRIOR GOVERNMENTAL EXPERIENCE:** None.

### OPTIONAL INFORMATION:

Both Keta Tom and her husband graduated from Corvallis High School. Their four daughters attend Corvallis schools. Both parents recall what they learned in school and compare it to what their children learn now.

Academese: "pedantic, pretentious, and often confusing academic jargon"  
(Random House Unabridged Dictionary, Second Edition)

If the school district wrote in clear English, it would have to say what it meant. Parents would know exactly the education children are supposed to get. Schools should use clear English, not academese.

No school should have a waiting list to get in. If more parents want the education offered at only one school, the school district should change the curriculum at another school, so all families could get the education they want for their children.

Schools should have a curriculum, not just goals.

Teachers should be encouraged to use methods shown effective by sound research, not opinion. Project Follow Through, a 26 year study involving 75,000 low-income children in 170 communities, showed direct instruction more effective than the control schools. Self-directed, collaborative learning was much less effective in math, reading, and self-esteem than the control schools. Children who learned more had better self-esteem. (Adams, "Effective School Practices," Winter 1996)

Direct teaching materials for reading cost half of whole language materials. They are also more effective. (Schwartz and Thomas, "ADI News," Summer 1992)

If more children learn to read early, fewer remedial programs are needed. Schools will save money. Poor or single parent homes are not an excuse for grade schools to have illiterate children.

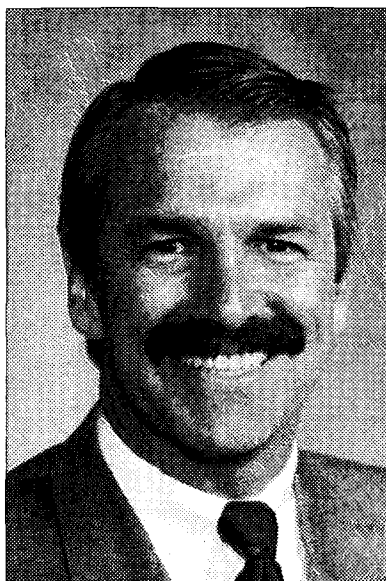
Measure 47 will cut money for schools. Schools should use more effective, and less costly, teaching methods than "self-directed learning."

School district administration should listen to parents and teachers more.

Knowledgeable children will make good citizens and informed voters.

This information furnished by Keta Tom and is printed exactly as submitted

## Position 5



### WILLIAM TenPas

**OCCUPATION:** Dentist-self employed, paid.

**OCCUPATIONAL BACKGROUND:** President, American Dental Association, paid.

**EDUCATIONAL BACKGROUND:** 1-12 509J schools. College OSU, B.S., 4 years. Univ. of Oregon Dental School (DMD)

### PRIOR GOVERNMENTAL EXPERIENCE:

U.S. Army, 4 1/2 years, paid.

### OPTIONAL INFORMATION:

Schools are the mirror of a community. With today's decreasing resources and increasing demands on education and schools, the community has to step forward. The state has mandated substantial changes in education and curriculum while finances have diminished. We need to pull together as a community and to assure our children's and community's future. By supporting and improving our schools, we can do this. I believe parents should participate in their children's education. I believe teachers should be valued. We must stop the exodus of good teachers by prioritizing competency and merit as well as seniority when evaluating and maintaining teachers.

My wife and I have two sons. One is a graduate of the 509J school district and a sophomore at O.S.U. Our other son is a sophomore at Corvallis High School. I have been active in numerous 509J activities. I have served on an ad hoc committee to study future facility needs for 509J, served as president of the Corvallis High School parent organization and headed several fund raising activities to support school programs.

As a product of the 509J system, I want to assure quality education for our children and community. The future of our community is tied to the future of our schools. I will work very hard to assure that future is bright.

This information furnished by William TenPas and is printed exactly as submitted

## Corvallis School District, cont.

### Position 5

**ERIK BOOTSMA**

**OCCUPATION:** Ink Technician, Tricon Colors Inc.; student.

**OCCUPATIONAL BACKGROUND:** Broadcast media.

**EDUCATIONAL BACKGROUND:** Graduate, Baker High School, Baker City, OR.; Linn-Benton CC.

**PRIOR GOVERNMENTAL EXPERIENCE:** None.

This information furnished by Erik Bootsma and is printed exactly as submitted

## Central School District

### Position 2

**DAN BECKER**

**OCCUPATION:** Student W.O.S.C.

**OCCUPATIONAL BACKGROUND:** General contractor, self employed, paid.

**EDUCATIONAL BACKGROUND:** O.C.E., W.O.S.C., 2nd year Computer Science Major. 18 plus year of B.S. education.

**PRIOR GOVERNMENTAL EXPERIENCE:** 20 year U.S. military, Active and Reserve Duty, commissioned.

This information furnished by Dan Becker and is printed exactly as submitted

### Position 4

**LONNIE J. GURALNICK**

**OCCUPATION:** Chair & Associate Professor of Biology, Western Oregon State College, 1989-present.

**OCCUPATIONAL BACKGROUND:** Assistant Professor of Biology & Chemistry, Rocky Mountain College, Billings, MT., 1987-1989.

**EDUCATIONAL BACKGROUND:** Ph.D. Botany, Univ. of California, Riverside, 1987; M.S. Biology, San Diego State University, 1983; B.A. Biology, Univ. of California, San Diego, 1979.

**PRIOR GOVERNMENTAL EXPERIENCE:** Served on Central School Board, appointed July 1996. Served on Central School Budget Committee, appointed Feb 1996.

This information furnished by Lonnie J. Guralnick and is printed exactly as submitted

### Position 6

**TRACI HAMILTON**

**OCCUPATION:** Homemaker; M.I.K.I. office secretary.

**OCCUPATIONAL BACKGROUND:** Dental office manager.

**EDUCATIONAL BACKGROUND:** Lincoln County School District. Chemeketa Community College.

**PRIOR GOVERNMENTAL EXPERIENCE:** Henry Hill Elementary Site Council 1994-present.

This information furnished by Traci Hamilton and is printed exactly as submitted



# Harrisburg School District

## Position 1

### HUBERT CHRISTENSEN

**OCCUPATION:** Whse. mgr., paid, Hayworth Seed Whse., Inc.

**OCCUPATIONAL BACKGROUND:** (None listed.)

**EDUCATIONAL BACKGROUND:** 1-1/2 year of college.

**PRIOR GOVERNMENTAL EXPERIENCE:** School board, appointed '87, then elected '89 & '93. Fire Chief. City Planning Board, appointed.

This information furnished by Hubert Christensen and is printed exactly as submitted

## Position 4

### TOM MALPASS

**OCCUPATION:** Owner/manager Malpass Farms.

**OCCUPATIONAL BACKGROUND:** Farmer.

**EDUCATIONAL BACKGROUND:** Harrisburg School District, 12 years.

**PRIOR GOVERNMENTAL EXPERIENCE:** School Board Director Harrisburg High School, 5 yrs.; Ryegrass Association Director.

This information furnished by Tom Malpass and is printed exactly as submitted

## Position 5

### SCOTT NEWMAN

**OCCUPATION:** Family Counselor and licensed contractor.

**OCCUPATIONAL BACKGROUND:** Mill foreman; respiratory therapist; counselor/carpenter.

**EDUCATIONAL BACKGROUND:** Masters Degree, University of Oregon. Bachelor of Science, Sonoma State. Associate Degree in Respiratory Therapy.

**PRIOR GOVERNMENTAL EXPERIENCE:** (None listed.)

This information furnished by Scott Newman and is printed exactly as submitted

## Position 5

### ROBERT M. COOK

**OCCUPATION:** Self-employed grass seed grower.

**OCCUPATIONAL BACKGROUND:** Same.

**EDUCATIONAL BACKGROUND:** Harrisburg-through high school. Oregon State University-AG Economics, B.S. degree 1969.

**PRIOR GOVERNMENTAL EXPERIENCE:** None.

This information furnished by Robert M. Cook and is printed exactly as submitted

## Position 5

### STEVE BOWERS

**OCCUPATION:** Instructor in Forestry Extension, Oregon State University.

**OCCUPATIONAL BACKGROUND:** 1980-1986: Self employed, timber harvesting.

1987-1990: Sales Adm./Timber Cutter for Live Oak, Inc.

**EDUCATIONAL BACKGROUND:** University of Oregon-B.S. Business Adm. 1977. Oregon State University-Master of Forestry, Forest Products 1993.

**PRIOR GOVERNMENTAL EXPERIENCE:** None.

This information furnished by Steve Bowers and is printed exactly as submitted

# Monroe School District

## Zone 1

### BONNIE MOODY

**OCCUPATION:** Co-owner w/ husband in general contracting business of Tom L. Moody Construction, Inc., Monroe, OR.

**OCCUPATIONAL BACKGROUND:** Secretary, business owner/manager, housewife.

**EDUCATIONAL BACKGROUND:** Grade 12 diploma.

**PRIOR GOVERNMENTAL EXPERIENCE:** Community.

This information furnished by Bonnie Moody and is printed exactly as submitted

## Monroe School District, continued

### Zone 1

#### TIMOTHY EASTRIDGE

**OCCUPATION:** Loch Mead Dairy, Junction City, OR.

**OCCUPATIONAL BACKGROUND:** Echo Springs Dairy, Eugene, OR.

**EDUCATIONAL BACKGROUND:** High School Graduate, Monroe, OR. (12).

#### **PRIOR GOVERNMENTAL EXPERIENCE:**

Planning Commission, Monroe city. Budget Committee, City of Monroe. President of Monroe Vol. Fire Dept, (2 years).

This information furnished by Timothy Eastridge and is printed exactly as submitted

### Zone 4

#### RANDY CROWSON

**OCCUPATION:** Farmer.

**OCCUPATIONAL BACKGROUND:** School Teacher. School Principal.

**EDUCATIONAL BACKGROUND:** Graduate, Monroe Union High School 1964. Bachelor of Science, Oregon College of Education 1968. Master of Educational Administration, University of Nevada, Reno 1973.

#### **PRIOR GOVERNMENTAL EXPERIENCE:**

Monroe 25J School Board 8 years. Monroe Union High Board 10 years. Monroe School Dist. 1J Board 2 years.

This information furnished by Randy Crowson and is printed exactly as submitted

### Zone 5

#### TONY STRODA

**OCCUPATION:** Farmer - partner in Stroda Bros. Farms, a family farm in Monroe.

**OCCUPATIONAL BACKGROUND:** Farming; began work in farming operation immediately after graduating, continuing until present.

**EDUCATIONAL BACKGROUND:** Completed all schooling at Monroe Schools; graduated from Monroe High in 1977.

**PRIOR GOVERNMENTAL EXPERIENCE:** None.

This information furnished by Tony Stroda and is printed exactly as submitted

## Philomath School District

### Zone 1

#### CARMEN J. MARTIN

**OCCUPATION:** Homemaker and student.

**OCCUPATIONAL BACKGROUND:** 1978-1980 Production line, Hewlett-Packard; 1980-1985 Production line supervisor, Hewlett-Packard; 1985-1988 Production Scheduler, Hewlett-Packard; 1989-1993 Documentation Specialist, Hewlett-Packard.

**EDUCATIONAL BACKGROUND:** Graduated from Philomath High School in 1975; attended WOSC 1976-1978, majoring in education; attended LBCC 1995 to present.

#### **PRIOR GOVERNMENTAL EXPERIENCE:**

Appointed to Philomath School District Budget Committee in 1996; appointed to Philomath School Board of Directors in 1996.

#### **OPTIONAL INFORMATION:**

The Philomath School District is facing many changes, some of our choosing, and some not. This provides us with both challenges and opportunities. While we have had the luxury of a budget surplus in the past, we are now facing a time without a surplus and must produce a balanced budget. This means that we have tough choices ahead. Another issue continues to be a shortage of space at the middle school, a challenge requiring short term creative problem solving and long term planning.

On the bright side, we have a wonderful staff, administration and community with which to move forward. Earlier this year, each group participated together in the start of a goal setting process that will help us improve our district.

In the 5+ years I have been attending board meetings, I feel I have come to understand the issues facing this district. I believe that my experience in business, as a student, as a parent and as a current board member would help me fill this demanding role capably. I would like to be part of the team that helps our children achieve their potential.

This information furnished by Carmen Martin and is printed exactly as submitted

# Philomath School District, continued.

## Zone 3

### CHARLENE FAULKNER

**OCCUPATION:** Retail sales; Denny's Chevron, Philomath.

**OCCUPATIONAL BACKGROUND:** Research technician; truck driver; dental assistant; substitute classified employee Corvallis and Philomath school districts; food service; production worker; manager; commercial painter.

**EDUCATIONAL BACKGROUND:** high school graduate; Portland Community College dental assisting program graduate X-ray certified.

**PRIOR GOVERNMENTAL EXPERIENCE:** Building Related Issues Committee; Special Ed. Advisory Committee; Budget Committee; Health Advisory Committee, all for Philomath school district.

#### **OPTIONAL INFORMATION:**

My family and I have lived in Philomath since moving from Alaska in 1989. We have 3 children that have attended or currently attend Philomath schools. I've devoted hundreds of hours volunteering in the classroom and remaining involved in as many areas as I'm able.

Education within the state is swiftly changing perhaps faster than some are comfortable with. While the state mandated goals are clear it is not always clear as to how they will be attained. A lot of the planning and decision making is left up to the individual districts. I am up to the challenge that this represents.

Within our own district there have been new dynamic leadership changes which I believe will get us on the right track to better educate our children. I feel our children are a vital resource in our lives. Their education is important to our community, our state and our nation. Treating them as the valued citizens they are will help to give them the inspiration to stay in school. With encouragement and positive role models their future will be filled with success.

This information furnished by Charlene Faulkner and is printed exactly as submitted

## Zone 3

### KENT SCHNAKE

**OCCUPATION:** Manufacturing Engineering Manager.

**OCCUPATIONAL BACKGROUND:** Project Manager; Engineer.

**EDUCATIONAL BACKGROUND:** M.S. Mechanical Engineering, Cornell University. B.S. Mechanical Engineering, Carnegie-Mellon University.

**PRIOR GOVERNMENTAL EXPERIENCE:** Appointed Member of Philomath School Board.

#### **OPTIONAL INFORMATION:**

The school district, like a family, must live within it's income. I have managed budgets comparable in size to that of the Philomath School District and have experience in making tough decisions on how best to use limited resources.

I place a high priority on paying competitive salaries to our teachers and administrators that allow us to maintain the high quality teaching staff we currently enjoy.

I also believe that we must be careful to properly maintain our existing facilities.

But, just as with a family, living within our income is important, but is only one of the things we must do to be successful. A wise man once wrote: "Better a dry crust with peace and quiet than a house full of feasting, with strife." The board, the administration, the teachers and staff, parents, and other members of the community can work together to ensure that our children are given an excellent education, as well as an excellent example of how to work together to solve problems.

This information furnished by Kent Schnake and is printed exactly as submitted

## Philomath School District, continued.

### Zone 4

#### ANN MARIE ETHERIDGE

**OCCUPATION:** Counselor, Linn-Benton Community College, 1974 to present; Faculty Association President, Linn-Benton Community College 1991-92; Mother of two children in Philomath School District, ages 12 and 17.

**OCCUPATIONAL BACKGROUND:** Counselor, Earl Warren Junior High School, Castro Valley, CA, 1973-74. Teaching Assistant, History Department, San Francisco State University, 1972-73.

**EDUCATIONAL BACKGROUND:** M.S. Counseling Psychology, California State University at Hayward, 1973. B.A. History, Cal State, Hayward, 1972.

**PRIOR GOVERNMENTAL EXPERIENCE:** Board of Directors, Philomath School District 17J, 3/92 to present.

#### OPTIONAL INFORMATION:

Until recently, my plan had been to not seek re-election for the position which I now hold. Though serving my community as a school board member has been educational and rewarding, it is clearly no small commitment. Two circumstances have caused me to change my mind.

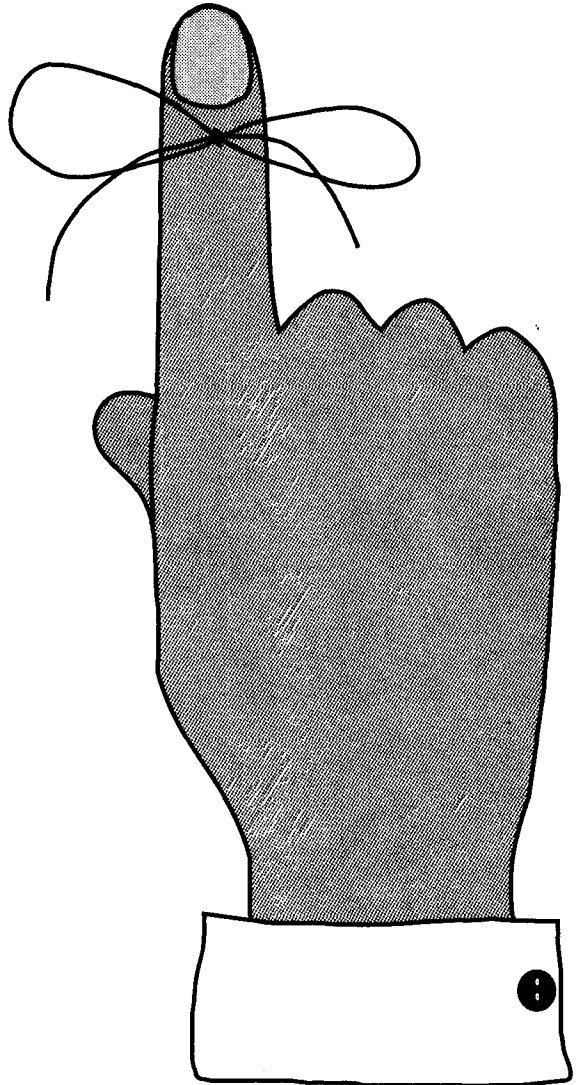
Philomath has witnessed a dramatic change of leadership in the last year. This shift brings with it new ideas and approaches, as well as a strong team component. Having just completed a strategic planning process, I believe that we are recognizing the value of including people in setting the direction for our district and for maintaining that continuity. Strong commitment exists for providing our students with an environment where we strive to help them reach their fullest potential. This environment must be safe, as well as one that celebrates diversity of thought, culture and race. This must be achieved by acting as good stewards of the financial resources that we are provided, which leads to the second challenge.

The passage of Measure 47 brings many unknowns to our district. The fiscal impact will unfold in the next months. Whatever the result, it promises to be a time when strong communication must exist in order to promote unity of direction within the district, and build consensus and support. This is my mission to the students and the community.

This information furnished by Ann Marie Etheridge and is printed exactly as submitted

# REMEMBER

to



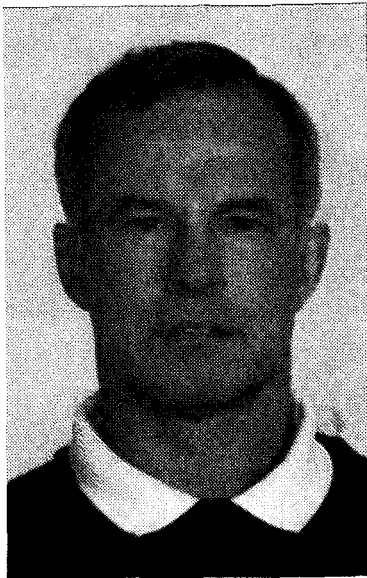
# VOTE

Election Day is  
**MARCH 11, 1997**

*Elections Office Open*  
**7:00 am to 8:00 pm**

# Corvallis Rural Fire District

## Position 1



**GEORGE MEARS**

**OCCUPATION:** Financial Advisor.

**OCCUPATIONAL BACKGROUND:** Business owner.

**EDUCATIONAL BACKGROUND:** B.S. degree in Finance, Lehigh University 1970.

**PRIOR GOVERNMENTAL EXPERIENCE:** Corvallis Rural Fire Protection District Board Member.

### OPTIONAL INFORMATION:

Taxpayers in the Corvallis Rural Fire Protection District want and deserve better fire protection. This can only be accomplished by building stations in the rural area while utilizing the professional services of the Corvallis Fire Department. Over two years ago voters in the rural district approved a new tax levy with the stipulation that money collected would be set aside for fire stations in areas outside the city. Currently over \$800,000 is available for siting and building a rural station, and I believe it is important to step-up this process. My first priority as a member of the Corvallis Rural Fire Protection District Board will be to propose the formation of a public committee composed of district residents to look at the best possible options available toward achieving this goal, and move to see it accomplished. As a board member I will also work to keep the contractual services provided by the Corvallis Fire Department at the most reasonable cost possible. My qualifications for this position include previous experience on the board, background in finance and economics, the negotiation of contracts, a dedication to get things done, and attending and participating in meetings for the last 5 years. Thank you for your consideration.

This information furnished by George Mears and is printed exactly as submitted

## Position 2

**WILLIAM H. ALBRIGHT**

**OCCUPATION:** C.D.I. Corp contract to H.P.

**OCCUPATIONAL BACKGROUND:** Corvallis Fire Dept., retired.

**EDUCATIONAL BACKGROUND:** Corvallis High School, L.B.C.C. 80 credit hours.

**PRIOR GOVERNMENTAL EXPERIENCE:** Board of Directors R.F.P.D. #2, Corvallis.

This information furnished by William H. Albright and is printed exactly as submitted

## Position 2

**RANDY HEREFORD**

**OCCUPATION:** Forester, Starker Forest, Inc., Corvallis, OR.

**OCCUPATIONAL BACKGROUND:** (None listed.)

**EDUCATIONAL BACKGROUND:** B.S. Oregon State University.

**PRIOR GOVERNMENTAL EXPERIENCE:** Benton County Road Advisory Committee.

This information furnished by Randy Hereford and is printed exactly as submitted

# N. Albany Rural Fire District

## Position 1

**WESLEY B. PRICE**

**OCCUPATION:** Retired.

**OCCUPATIONAL BACKGROUND:** CPA in practice 35 years.

**EDUCATIONAL BACKGROUND:** Oregon State Univ. B.S. Degree.

**PRIOR GOVERNMENTAL EXPERIENCE:** Greater Albany Public Schools - board member 6 years. NARFPD - board member.

This information furnished by Wesley B. Price and is printed exactly as submitted

## Position 2

**MIKE MCLAIN**

**OCCUPATION:** Real estate broker.

**OCCUPATIONAL BACKGROUND:** Real estate, sales - 20 years.

**EDUCATIONAL BACKGROUND:** Lane Community College, Univ. of Oregon.

**PRIOR GOVERNMENTAL EXPERIENCE:** North Albany Rural Fire Protection District since 1991.

This information furnished by Mike McLain and is printed exactly as submitted

## **Adair Rural Fire District**

### **Position 2,**

**WILLIE O. DAVIS**

**OCCUPATION:** Owner sandblasting & paint shop.

**OCCUPATIONAL BACKGROUND:** (None listed.)

**EDUCATIONAL BACKGROUND:** LBCC Pressman.

**PRIOR GOVERNMENTAL EXPERIENCE:** Board of Directors - ARFPD (present).

This information furnished by Willie O. Davis and is printed exactly as submitted

### **Position 3**

**DICK GREEN**

**OCCUPATION:** High School Teacher.

**OCCUPATIONAL BACKGROUND:** (None listed.)

**EDUCATIONAL BACKGROUND:** Masters Degree Education.

**PRIOR GOVERNMENTAL EXPERIENCE:** Board member Adair RFPD.

This information furnished by Dick Green and is printed exactly as submitted

### **Position 4**

**CHARLES L. PHILLIPS**

**OCCUPATION:** Correctional Counselor.

**OCCUPATIONAL BACKGROUND:** (None listed.)

**EDUCATIONAL BACKGROUND:** Oregon College of Education, B.S.

**PRIOR GOVERNMENTAL EXPERIENCE:** Adair Village City Council, Director, ARFPD (present).

This information furnished by Charles L. Phillips and is printed exactly as submitted

### **Position 5**

**FRANCES I. HARRIS**

**OCCUPATION:** Legal Assistant.

**OCCUPATIONAL BACKGROUND:** None.

**EDUCATIONAL BACKGROUND:** B.S. - Oregon State University.

**PRIOR GOVERNMENTAL EXPERIENCE:** Adair Rural Fire Protection District - Director.

This information furnished by Frances I. Harris and is printed exactly as submitted

## **Ballot "Drop Sites"**

**If you choose not to mail your ballot, you may drop your ballot at any of the following locations and times between February 24 and March 11.**

### **PHILOMATH PUBLIC LIBRARY**

Mon., Thurs., Fri., Sat. 10:00 a.m. to 5:00 p.m.\*  
Tues., Wed. 10:00 a.m. to 8:00 p.m.

### **CORVALLIS PUBLIC LIBRARY**

Mon. thru Fri. 9:00 a.m. to 9:00 p.m.\*  
Sat. 9:00 a.m. to 6:00 p.m.  
Sun. 12:00 noon to 6:00 p.m.

### **MONROE CITY HALL**

Mon. thru Fri. 8:00 a.m. to 5:00 p.m.\*

### **ADAIR CITY HALL**

Mon. thru Fri. 8:00 a.m. to 5:00 p.m.\*

### **O.S.U. MEMORIAL STUDENT UNION**

Mon. thru Thur. 7:00 a.m. to 11:00 p.m.\*  
Fri. 7:00 a.m. to 12:00 a.m.  
Sat. 8:00 a.m. to 12:00 a.m.  
Sun. 8:30 a.m. to 11:00 p.m.

### **NORTH ALBANY MIDDLE SCHOOL**

Mon. thru Fri. 7:00 a.m. to 4:00 p.m.\*

### **DEPARTMENT OF RECORDS & ELECTIONS**

**BASEMENT, COURTHOUSE**

Mon. thru Fri. 8:00 a.m. to 5:00 p.m.\*

### **Election Questions**

**(541) 757-6756**

**\*Note:**

**ON ELECTION DAY ALL  
"DROP SITES" WILL BE OPEN  
UNTIL 8:00 P.M.**

# Philomath Rural Fire District

## Position 1

**GARY REMINGTON**

**OCCUPATION:** Self employed builder.

**OCCUPATIONAL BACKGROUND:** Same.

**EDUCATIONAL BACKGROUND:** High School - 12.

**PRIOR GOVERNMENTAL EXPERIENCE:**

Philomath City Council Planning Comm.; Water Board; Park Board; Volunteer Fire Dept. 14 years. Presently PRFD Board Member seeking another term.

This information furnished by Gary Remington and is printed exactly as submitted

## Position 2

**MAGGIE SWEETIN**

**OCCUPATION:** Retired. Volunteer Philomath Senior Meals. Secretary, Philomath Frolic & Rodeo.

**OCCUPATIONAL BACKGROUND:** Executive officer, Benton County Homebuilders; Administrative Assistant-City of Philomath; Secretary, State Parks, Riverside Trails Programs.

**EDUCATIONAL BACKGROUND:** O.C.E., B.S. 1972.

**PRIOR GOVERNMENTAL EXPERIENCE:** Elected Philomath Rural Fire District #4 Board - Current Vice Chairman. Appointed Philomath Planning Commission - Current Chairman.

This information furnished by Maggie Sweetin and is printed exactly as submitted

## Position 3

**MARK J. FOSTER**

**OCCUPATION:** Lieutenant, Corvallis Fire Department.

**OCCUPATIONAL BACKGROUND:** (None listed.)

**EDUCATIONAL BACKGROUND:** A.J. Dimond High School, Anchorage, Alaska, Grad. 1978. 2 terms OSU General Science. LBCC, course work in Emergency Medical Technology and Supervisory Management.

**PRIOR GOVERNMENTAL EXPERIENCE:** None.

This information furnished by Mark J. Foster and is printed exactly as submitted

## Position 3

**PATRICK WILLS**

**OCCUPATION:** Farmer and businessman.

**OCCUPATIONAL BACKGROUND:** Auditor, Oregon Public Utility Commission 1989-1995; U.S. Coast Guard 1969-1989 retiring as a Chief Warrant Officer.

**EDUCATIONAL BACKGROUND:** B.A. degree in business, Columbia College, 1984; post graduate studies in computer sciences, Tulane University, 1984-1985.

**PRIOR GOVERNMENTAL EXPERIENCE:** I have never held an elected office, but I have served in State and Federal government for over twenty-five years with accountability over millions of dollars.

**OPTIONAL INFORMATION:**

In 1989, I returned to the Northwest where I was born, after a career in the USCG as a finance officer. When our farm was incorporated into the fire district, I was asked to serve on the planning board for the development of the Llewellyn substation 203. I joined the department as a firefighter in 1991 and continue to serve as a volunteer.

In the time I have served with the Philomath Fire Department, I have come to know and love these public servants. They are the most talented and professional collection of people I have ever met. The voters are getting an astounding return on their tax dollar investment. The district enjoys an extremely low tax assessment because of the talents and efforts of these volunteers.

The fire district population continues to grow rapidly placing an ever increasing demand on staff and equipment. Our tax base, however, has remained fixed. In 1996, you approved an increase in the tax base but its execution is questionable due to measure 47. This dilemma requires the fire board to find more suitable ways to meet the growing demands while at the same time insuring no degradation of public safety. Equipment replacement, staffing, long term budgeting, and coordination with other government agencies are my priorities. I view the fire board as not only an organization entrusted with budgetary matters but also a political body empowered with the duty to insure the firefighters have the means to safely provide expert service to all citizens within the district quickly.

This information furnished by Patrick Wills and is printed exactly as submitted

## Monroe Rural Fire District

### Position 1

**CHESTER CROWSON**

**OCCUPATION:** Farmer.

**OCCUPATIONAL BACKGROUND:** Farmer.

**EDUCATIONAL BACKGROUND:** High School education, Monroe High School. 12.

**PRIOR GOVERNMENTAL EXPERIENCE:** Benton County Planning Commission. Board of Directors Monroe Rural Fire Protection Dist.

This information furnished by Chester Crowson and is printed exactly as submitted

### Position 4

**LEE NICHOLS**

**OCCUPATION:** Retired.

**OCCUPATIONAL BACKGROUND:** Estimator / Sales.

**EDUCATIONAL BACKGROUND:** High school graduate, Toledo High School, 1947.

**PRIOR GOVERNMENTAL EXPERIENCE:** Director, Monroe Rural Fire Protection District approximately 15 years.

This information furnished by Lee Nichols and is printed exactly as submitted

### Position 5

**KENNETH W. OAKES**

**OCCUPATION:** Yard Superintendent, Hull-Oaks Lbr. Co.

**OCCUPATIONAL BACKGROUND:** Southern Pacific Co.; Corvallis Fire Dept.; Good Samaritan Hospital; Monroe Fire Dept.; U.S. Army.

**EDUCATIONAL BACKGROUND:** LaPine: Monroe Elementary; Shevlin; Monroe High School - 12th grade; Linn-Benton, Emergency Medical Tech. #2.

**PRIOR GOVERNMENTAL EXPERIENCE:** Monroe City Council.

This information furnished by Kenneth W. Oakes and is printed exactly as submitted

## Palestine Rural Fire District

### Position 1

**BETSY L. CLOSE**

**OCCUPATION:** Teacher - Home School.

**OCCUPATIONAL BACKGROUND:** Teacher, G. Albany Public Schools (GAPS); Job developer & Instructor, Benton County \*(C.Y.P) \*Comprehensive Youth Program; Teaching Assistant, Oregon State University.

**EDUCATIONAL BACKGROUND:** M.S., Oregon State U., 1978; B.A., Education Central Washington Univ., 1974; B.A., Washington State University, 1972.

**PRIOR GOVERNMENTAL EXPERIENCE:** Zone One School Committee, G. Albany Schools; Chair Benton County Republican Party.

This information furnished by Betsy Close and is printed exactly as submitted

### Position 2

**ROGER M. BIEGEL**

**OCCUPATION:** Farmer.

**OCCUPATIONAL BACKGROUND:** Farmer.

**EDUCATIONAL BACKGROUND:** Assoc. Sciences Diesel Technology (OIT)

**PRIOR GOVERNMENTAL EXPERIENCE:** Palestine RFPD Board Chairman.

This information furnished by Roger M. Biegel and is printed exactly as submitted



## Alsea Rural Fire District

### Position 1

**KEITH WILSON**

**OCCUPATION:** Part time sawmill.

**OCCUPATIONAL BACKGROUND:** Retired.

**EDUCATIONAL BACKGROUND:** 12 G.E.D.

**PRIOR GOVERNMENTAL EXPERIENCE:** (None listed.)

This information furnished by Keith Wilson and is printed exactly as submitted

### Position 2

**PATRICIA L. ANDERSON**

**OCCUPATION:** Homemaker.

**OCCUPATIONAL BACKGROUND:** Homemaker.

**EDUCATIONAL BACKGROUND:** Alsea High School graduate 1972.

**PRIOR GOVERNMENTAL EXPERIENCE:** Alsea Rural Fireboard member.

This information furnished by Patricia L. Anderson and is printed exactly as submitted

### Position 3

**GARY A. HALEY**

**OCCUPATION:** Self-employment.

**OCCUPATIONAL BACKGROUND:** WTD.

**EDUCATIONAL BACKGROUND:** 12.

**PRIOR GOVERNMENTAL EXPERIENCE:** 12 year Alsea R.F.D.

This information furnished by Gary A. Haley and is printed exactly as submitted

## Hoskins Kings Valley Fire District

### Position 3

**DAVE EVANS**

**OCCUPATION:** Fire Fighter, City of Corvallis.

**OCCUPATIONAL BACKGROUND:** EMS Coordinator - Hoskins Kings Valley RFPD; Crew boss - Northwest Firefighters.

**EDUCATIONAL BACKGROUND:** Philomath High School; Chemeketa CC.

**PRIOR GOVERNMENTAL EXPERIENCE:** Board of Directors, Hoskins-Kings Valley RFPD, Pos. 3.

This information furnished by Dave Evans and is printed exactly as submitted

### Position 4

**ERIC F. SCOTT**

**OCCUPATION:** Registered Civil Engineer, Master Engineering, Ltd., Corvallis, OR.

**OCCUPATIONAL BACKGROUND:** Engineer.

**EDUCATIONAL BACKGROUND:** M.S.C.E.- Oregon State, 1993; B.S.C.E.- University of South Florida, 1991.

**PRIOR GOVERNMENTAL EXPERIENCE:** None.

This information furnished by Eric F. Scott and is printed exactly as submitted

### Position 5

**DANIEL CROFT**

**OCCUPATION:** Product mgr.

**OCCUPATIONAL BACKGROUND:** Engineer - Hewlett Packard.

**EDUCATIONAL BACKGROUND:** Tufts University, B.S. 1988.

**PRIOR GOVERNMENTAL EXPERIENCE:** HKVRFD Board, appointed; Hoskins Kings Valley RFPD, 7/96 - present.

This information furnished by Daniel Croft and is printed exactly as submitted

## **Blodgett Summit Fire District**

### **Position 3**

**DALE W. HAHN**

**OCCUPATION:** Farmer.

**OCCUPATIONAL BACKGROUND:** Farmer.

**EDUCATIONAL BACKGROUND:** Blodgett Elementary; Philomath High School, B.S. OSU.

**PRIOR GOVERNMENTAL EXPERIENCE:** Board Blodgett Summit RFPD.

This information furnished by Dale W. Hahn and is printed exactly as submitted

### **Position 4**

**NO CANDIDATE FILED FOR THIS POSITION.**

### **Position 5**

**T. PAUL ADAMS**

**OCCUPATION:** Rural Letter Carrier, USPS, Philomath, OR - 26 years.

**OCCUPATIONAL BACKGROUND:** (None listed.)

**EDUCATIONAL BACKGROUND:** Knox College, B.S. 1969.

**PRIOR GOVERNMENTAL EXPERIENCE:** Board of Directors, BSRFPD.

This information furnished by T. Paul Adams and is printed exactly as submitted

## **Vineyard Mtn Park & Rec. District**

### **Position 1**

**RAY TOPPING**

**OCCUPATION:** Senior Vice-President and Regional Manager, CH2M Hill.

**OCCUPATIONAL BACKGROUND:** Employed by CH2M Hill for 16 years.

**EDUCATIONAL BACKGROUND:** B.S. in Civil Engineering, Auburn University; M.S. in Environmental Engineering, Auburn University.

**PRIOR GOVERNMENTAL EXPERIENCE:** None.

This information furnished by Ray Topping and is printed exactly as submitted

### **Position 2**

**FRED LACEY**

**OCCUPATION:** PolyChrome Software, vice president.

**OCCUPATIONAL BACKGROUND:** LBCC Computer Instructor.

**EDUCATIONAL BACKGROUND:** OSU, B.S. 1965.

**PRIOR GOVERNMENTAL EXPERIENCE:** None.

This information furnished by Fred Lacey and is printed exactly as submitted

### **Position 3**

**NO CANDIDATE FILED FOR THIS POSITION.**

# Junction City Water Control District

## Position 2,

### SKIP TRACER

**OCCUPATION:** Self employed.

**OCCUPATIONAL BACKGROUND:** 20 years Dump Trucking.

**EDUCATIONAL BACKGROUND:** 2 years college, Associate Degree.

**PRIOR GOVERNMENTAL EXPERIENCE:** None.

This information furnished by Skip Tracer and is printed exactly as submitted

## Position 4

### MERLE TISH

**OCCUPATION:** Hunton's Warehouse Seed Cleaning Plant.

**OCCUPATIONAL BACKGROUND:** 1968-1969, American Can Plywood, Junction City, OR; 1964-1968, Jones Plywood, Junction City, OR.

**EDUCATIONAL BACKGROUND:** High School.

**PRIOR GOVERNMENTAL EXPERIENCE:** None.

This information furnished by Merle Tish and is printed exactly as submitted

## Position 5

### DEWEY HOFER

**OCCUPATION:** Farmer, paid, self-employed.

**OCCUPATIONAL BACKGROUND:** Farmer, paid.

**EDUCATIONAL BACKGROUND:** High School 12th grade, graduated.

**PRIOR GOVERNMENTAL EXPERIENCE:** None.

This information furnished by Dewey Hofer and is printed exactly as submitted

## Position 6

### JERRY W. MARGUTH

**OCCUPATION:** Farmer.

**OCCUPATIONAL BACKGROUND:** Farmer 1981-1996; U.S. Navy, Pilot, 1974-1981.

**EDUCATIONAL BACKGROUND:** University of Oregon, Bachelor of Science 1973.

**PRIOR GOVERNMENTAL EXPERIENCE:** Director: Junction City Water Control District.

This information furnished by Jerry Marguth and is printed exactly as submitted

## Position 7

### IVAN PAESCHKE

**OCCUPATION:** Farming.

**OCCUPATIONAL BACKGROUND:** Same.

**EDUCATIONAL BACKGROUND:** Junction City, grade 12.

**PRIOR GOVERNMENTAL EXPERIENCE:** Same.

This information furnished by Ivan Paeschke and is printed exactly as submitted

## Position 8

### LOU L. KOKKELER

**OCCUPATION:** Farmer.

**OCCUPATIONAL BACKGROUND:** Farmer.

**EDUCATIONAL BACKGROUND:** High school.

**PRIOR GOVERNMENTAL EXPERIENCE:** Same position 10+ years.

This information furnished by Lou L. Kokkeler and is printed exactly as submitted

## Position 9

### JOHN F. REERSLEV

**OCCUPATION:** Farmer, Agro Hydro Engineer.

**OCCUPATIONAL BACKGROUND:** Farmer.

**EDUCATIONAL BACKGROUND:** OSU, B.S. 1978.

**PRIOR GOVERNMENTAL EXPERIENCE:** Junction City Water Control District.

This information furnished by John F. Reerslev and is printed exactly as submitted

# Alsea Cemetery District

## Position 2

### AVANELL C. WREN

## Position 3

### STEVE CANTRELL

**Benton County  
VOTERS' PAMPHLET**

**District Election**

**March 11, 1997**

**Elections Office Open 7:00 A.M. to 8:00 P.M.**

PUBLISHED BY THE  
BENTON COUNTY BOARD OF COMMISSIONERS



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**Call**

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