## **Candidate Filing**

DROPPED OFF ON 8/27/24 @ 4:15 PM

**SEL 101** 

## Major Political Party or Nonpartisan

rev 01/24 ORS 249.031

| Filing Dates   |  |  | Candidate F  | Filing                                | Candidat                              | te Withdrawal  |  |  |
|--|--|--|--|---------------------------------------|---------------------------------------|--|--|--|
| Primary Election<br>May 21, 2024   | First Day to File<br>Last Day to File          |  | September 1<br>March 12, 20  |                                       | March 15                              | , 2024   |  |  |
| General Election<br>November 5, 2024   | First Day to File<br>Last Day to File          |  | June 5, 2024<br>August 27, 20  |                                       | August 30                             | ), 2024  |  |  |
| Filing Information   |  | Vaccons World T. Warrance and Income and Inc |  |                                       |                                       |  |  |  |
| This filing is an  | ■ Original                                     |  | Amendm   | ent                                   |                                       |  |  |  |
| Office Information   |  |  |  |                                       | -                                     |  |  |  |
| Filing for Office of: Monroe (   | City Council                                   |  |  |                                       |                                       |  |  |  |
| District, Position or County: City   | / Councilor                                    |  |  | **                                    |                                       |  |  |  |
| Party Affiliation:   | · · .  | Democratic F   | arty   | Republican Par                        | ty 🔲                                  | Nonpartisan  |  |  |
| Incumbent Judge (for judicial car  | ndidates only):                                | Yes  |  | No                                    |                                       | Nondisclosure on file  |  |  |
| Filing Method  |  |  |  |                                       |                                       |  |  |  |
| ■ Fee  |  |  |  | · · · · · · · · · · · · · · · · · · · | n                                     | The second secon |  |  |
| Office United States President United States Vice President United States Senator United States Representative Statewide Offices State senator or Representative Circuit Court Judge | Filing Fee n/a n/a \$150 \$100 \$100 \$25 \$50 |  | Office District Attorney County Judge MSD Executive Officer, MAD Director MSD Councilor County Office City Office Justice of the Peace |                                       | \$50<br>\$50<br>\$100<br>\$25<br>\$50 | \$50<br>\$100<br>\$25<br>\$50<br>Set by charter or ordinance   |  |  |
| Prospective Petition, in lieu o  | f filing fee                                   |  | Some circulat  | ors may be paid                       | Yes                                   | ☐ No   |  |  |
| Candidate Information  |  |  |  | 1                                     |                                       |  |  |  |
| Name of Candidate  |  |  |  |                                       |                                       |  |  |  |
| First Trove  | MI   |  |  | Last                                  |                                       |  |  |  |
| Troy   | R Duncan                                       |  |  |                                       |                                       |  |  |  |
| How you would like your name to appear on the ballot   |  |  |  |                                       |                                       |  |  |  |
| Troy Duncan  |  |  |  |                                       |                                       |  |  |  |
| Candidate Residence / Route Ad   | dress  |  |  |                                       |                                       |  |  |  |
| Street Address   |  | City   | Stat   | te Zip                                |                                       | County   |  |  |
| 870 Aldrich Way  | /  | Monro  | e OF   | २ 97₄                                 | 156                                   | Benton   |  |  |
| Candidate Mailing Address and C  | ontact Information                             | n Only one phone   | number and an  | email is required.                    |                                       |  |  |  |
| Street Address or PO Box   |  | City   | Stat   | e Zip                                 |                                       |  |  |  |
| 870 Aldrich Wa   | y  | Monro  | e OF   | २ 97₄                                 | 456                                   |  |  |  |
| Work Phone   | Home Phone Cell Phone (909) 856-0584           |  |  |                                       |                                       |  |  |  |
| Email Address Web Site, if applicable  |  |  |  |                                       |                                       |  |  |  |
| wildunc1@hotmail.com   |  |  |  |                                       |                                       |  |  |  |
| Race and Ethnicity Optional  |  |  |  |                                       |                                       |  |  |  |
|  |  |  |  |                                       |                                       |  |  |  |

| Occupation (present employment) If not employed  | oyed, enter "Not Employed".  |  |   |
|--|--|--|---|
| Occupational Background (previous employm  | ent) If no relevant experienc  | e, None or NA must be entered.   |   |
| As someone who works in the qualit work the way they should. I want to I government is accountable, effiicient   | oring that same focus  | s to city council - ensuring   | g our local   |
| Educational Background (schools attended)  |  |  |   |
| Complete name of School  | Last Grade completed   | Diploma/Degree/Certificate   | Course of Study   |
| Cal State Univ San Bernardino  | 16   | BA   | Business Administration                                   |
|  |  |  |   |
| Educational Background (other) Attach a separa   | ite sheet if necessary.  |  |   |
| Prior Governmental Experience (elected or ap   | pointed) If no relevant expe   | rience, None or NA must be entered   |   |
| Currently serve on the City of Monro   | e buget committee.   |  |   |
| Campaign Finance Information Not applicable A candidate must file a Statement of Organization no   | ot later than three business da  | ays of first receiving a contribution o  | or making an expenditure and no                           |
| later than the deadline for filing a nominating petitic meet the criteria for an exemption. To meet the criteria and not expect to spend or receive more than \$750 cm.  | eria, the candidate must serve   | as their own treasurer, not have an  | existing candidate committee.                             |
| If you have an existing candidate committee you mu-<br>includes changes to the election you are active in an   | d the office you are running fo  | or.  |   |
| See the Campaign Finance Manual for the procedura  | l and legal requirements of es   | tablishing and maintaining a candid  | ate committee.  |
| Residence Address Exemption  |  |  |   |
| To exempt your residence address from public disclo<br>Residence Address Exemption MUST include a public<br>I don't want my residence address to be disc   | ly disclosable mailing address   | . See the Candidates Manual for fun  | ther information.   |
| Candidate Attestation  |  |  |   |
| By signing this document, I hereby state that:  → I will accept the nomination for the office indicate → I will qualify for said office if elected; → All information provided by me on this form is tru → No circulators will be compensated based on the For Major Political Party Candidates → if not nominated, I will not accept the nomination → I have been a member of said political party, subj nominating petition or declaration of candidacy (i | ue to the best of my knowledg<br>number of signatures obtaine<br>n or endorsement of any politi<br>ect to the exceptions stated in | d by the circulator on a prospective<br>cal party other than the one named<br>n ORS 249.046, for at least 180 days | before the deadline for filing a                          |
| <b>○</b> Warning   |  |  |   |
|  | result in conviction of a felon<br>lucrative office or not more t<br>, all filings are invalid. (ORS 24                            | han one precinct committee person  | or prison for up to 5 years. at the same election. Unless |
|  |  | 08/2   | 7/24  |
|  |  | Date   |   |